St. EDMUND'S COLLEGE.

Catalogue of
English Books
Before 1640.

Cornell University Library

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CATALOGUE

OF BOOKS IN THE LIBRARIES AT

St. Edmund's College, Old Hall,

Printed in England and of Books written by Englishmen printed abroad

TO THE YEAR 1640.

Compiled by

EDWIN BURTON,

Vice-President of the same College.

MCMII.

Printed by Jennings & Bewley, High Street, Ware.

PREFACE.

ALTHOUGH this short Catalogue does not include books of unusual rarity or even specimens of the earlier English presses, it is hoped that it may justify its existence by the somewhat special character of the contents.

The bibliographical interest lies in the large number of English books printed at foreign presses or secretly in England. It also includes many works written by Englishmen in Latin and published abroad.

Collections of such books are to be found in many Catholic Colleges, Monasteries, and Convents, and probably at the country seats of some of the old Catholic families. This particular collection derives a peculiar interest from the history of St. Edmund's College, founded in 1793 to carry on the work of the English Colleges abroad which were suppressed during the French Revolution. Some of the books before us are from Cardinal Allen's great foundation, the English College at Douay, others are from the old Library of the Secular Clergy in London, while others again bear the autographs of various Vicars-Apostolic from Bishop Giffard in the reign of James II to Bishop Griffiths in the nineteenth century.

It would be out of place here to enter into the history of the College Library which has undergone many vicissitudes. As at present constituted it consists of two sections known as the Maguire Library and the Ward Library.

The Maguire Library was bequeathed to the College in 1865 by Canon Maguire, D.D., Vicar General of Westminster and a former Vice-President.

The Ward Library is so called as it includes the private library of Dr. William George Ward. Besides this, however, it holds the large number of volumes that have been given or bequeathed during the past century. Many of these books contain the book-plate of Richard Towneley of Towneley in Lancashire, but there is no record as to how they were acquired. The Book-plate consists of the Towneley arms with the inscription "Ex libris Bibliothecæ Domesticæ Richardi Towneley de Towneley in Agro Lancastrensi Armiger. Anno { Aetatis 73 / Domini 1702 ." From the fact that one of the books bears the autograph of Bishop James Talbot, who died in 1790 leaving his property to the school at Old Hall Green which after his death was reconstituted as St. Edmund's College, it has been conjectured that these books formed part of his estate.

Unless otherwise stated, the books catalogued in these pages will be found in the Ward Library. It has not been possible to add shelf-marks, as, owing to the recent bequest of Provost Barry's Library, an entire rearrangement of all the books has been found necessary and a considerable time must elapse before this work is completed.

In the following pages mention will be found of three other collections of books now at the College :—

I. The Museum which contains many of the earlier or rarer books, as well as those which for some intrinsic reason seem more in place there than in the Library.

II. The Douay Room, an annexe of the Museum which contains relics of the English College at Douay and a collection of the works of Douay writers.

III. "The Poets' Library," which was formed early in the nineteenth century as a library for the use of elder boys.

The Catalogue is chronological in arrangement, but the alphabetical index of Authors will enable any volume to be

easily found. The index of Printers, Booksellers, and Stationers is similar to that in the *British Museum Catalogue of Early English Books to 1640.* (1884 edition.)

The letters B.M. added to an entry indicate that the same edition is mentioned in the British Museum Catalogue.

Books printed in Black letter are distinguished by their title being given in Tudor type.

In spite of every care it is possible that this Catalogue is not entirely complete. At different times in the past, books have been stowed away in so many holes and corners, that there seems no end to our researches in the lumber-rooms of a hundred years. So many things have been unexpectedly brought to light during the past few years that we have grown expectant of treasure-trove, and we may still hope to find this list of books increased by fresh discoveries and new gifts.

ST. EDMUND'S COLLEGE,

Feast of St. Edmund, 1902.

CATALOGUE.

No. 1 **1524.**

Assertio Lutheranæ Confutatio Juxta verum ac originalem archetypum, diligentissime recognita et vitiis omnibus expurgata, Per reverendum patrem **Joannem Roffensem** Episcopum, academiæ Cantabrigiensis Cancellarium MDXXIIII. (Arms of England and France on Title and again as tailpiece.)

No Printer or Place.

4to. pp 23+653.

[By Blessed John Fisher. Not mentioned under this title in Gillow's *Bibliographical Dict. of Eng. Catholics* or in the Catalogues of the British Museum or Ryland's Library, Manchester.]

Museum.

No. 2. **1526.**

Hore beate Virginis Marie secundum usum Sar. Totaliter ad longum: cum multis pulcherrimis orationibus et indulgentiis.

Colophon..." Secundum exemplar Parisius impresse in edibus Jacobi Cousin prope cordiferos civitatis Rothomagi moram habetis anno dni millesimo quingentesimo vigesimo sexto die vero prima mensis Augusti."

8vo. fos. 184 (Index fos. 4.)

Title and A 1—7 missing.

Museum.

Maguire Bequest, 1865.

No. 3. **1541.**

Hymnorum cum notis opusculum usui insignis ecclesie Sarum subserviens: in quo quidem et illud imprimis est obseruatum ut quelibet syllaba suam participet notam: id sane cum extrema manu curatum, ut singula singu-

1541.

lis sibi corespondeant: suisque debitis rite coaptentur locis

1541.

Colophon....." Antwerpie in officina Vidue Christophori Ruremundeñ. impressum: sumptibus et impensis Joannis Coccii. Anno a nativitate dñi MCCCCCXLI Mense vero Julii."

8vo. fos 185+3 (Index).

Museum.

From the Towneley Library.

B.M.

No. 4. 1546

A Defence of the Sacrifice of the Masse made and set furthe by Mayster **Richarde Smythe** doctour in divinite and reader of the Kynges hyghness lesson of divinite in his majesties universite of Oxforde.

Colophon...Imprynted at London in Fletestrete at the sygne of the George nexte to Saint Dunstons Church by Wyllyam Myddylton, in ȳ yere of oure Lorde MCCCCCXLVII, the fyrst daye of Februarye.

8vo. fos 189.

Museum. B.M.

No. 5.

A Declaration of suche true articles as **George Joye** hath gone about to confute as false.

[By Steven Gardiner, Bishop of Winchester.]

Colophon..." Imprinted at London in Aldersgate Strete by Johannes Herforde at the costes and charges of Robert Toye, dwellyng in Paules church yarde at the sygne of the Bell. Anno dñi 1546."

8vo. fos 180.

Museum. B.M.

No. 6. 1550. (?)

A Discourse or Traictise of Petur Martyr Vermilla Florentine; the publyque reader of divinitee in the Universitee of Oxford where he openly declared his whole and determinate

1550.

judgemente concernynge the **Sacrament of the Lordes Supper** in the sayde Universitee.

Preface by Nicholas Udall. 4to imperfect. fos 98.

Colophon missing but Title page bears the common device of Edward Whitchurch and Richard Grafton who printed together until the end of Edward VI's reign. The copy in the British Museum Catalogue is printed by R. Stoughton, London. [? 1550]

Museum.

Presented by Rev. W. Fleming, 1900.

B.M.

No. 7. 1550.

Historia aliquot nostri saeculi Martyrum cum pia, tum lectu iucunda nunquam antehac typis excusa.

Anno MDL.

Colophon ..." Moguntiæ apud S Victorem excudebat Franciscus Behem. Anno MDL."

4to. ff 65+3 (unpaged.)

[This book is by Dom Maurice Chauncey.]

From the library of Bishop James Talbot. (*died* 1790).

Museum.

No. 8. 1553.

Portiforium sen Breviarium ad usum ecclesie Sarisburiensis castigatum, suppletum marginalibus quotationibus adornatum, ac nunc primum ad verissimum ordinalis exemplar in suum ordinem a peritissimis viris redactum. Pars hyemalis.

Parisiis. Apud viduam Francisci Regnault in vico Sancti Jacobi ad signum Elephantis. 1553.

8vo. fos 172+16+16 unpaged. Imperfect.

Museum.

Presented by Rev. A. Stapleton Barnes, M.A., 1902.

No. 9. 1554.

A Traictise declarying and plainly prouyng that the pretensed marriage of Priestes, and professed per=

1554.

sones is no marriage but altogether unlawful, and in all ages, and al countreies of Christendome bothe forbidden and also punyshed. Herewith is comprised in the later chapitres a full confutation of Doctour Poynettes boke entitled a defense for the marriage of Priestes.

By **Thomas Martin** Doctour of the Civile Lawes.

Excusum Londini in edibus Roberti Caly, Typographi, Mense Maii Anno 1554.

4to. without pagination.

[This work has been attributed to Bp. Gardiner.]

Museum. B.M.

No. 10. 1554,

Processionale ad usum insignis ecclie Sar, observandos accommodum præsertim in iis que in habendis processionibus, ad cerimoniarum splendorem faciunt imprimis opportunum; jam denuo ad calculos revocatum: et a multis quibus ipsum viciatum erat mendis purgatum atque tersum. Impressum Lond. 1554.

Colophon....." Explicit Processionale ad usus insignis Ecclesie Sarum observandos accommodum: iterum prelo applicatum absolutumque. Londini Anno Domini MDLIIII."

8vo. fos 193+ii (Index)

From the Towneley Library.

Museum. B.M.

No. 11. 1557.

The workes of Sir Thomas More, Knyght, sometyme Lord Chauncellour of England, wrytten by him in the Englysh tonge.

Printed at London at the costes and charges of John Cawood, John Waly and Richarde Tottell. Anno 1557.

Colophon..." Imprinted at London in Fletestrete at the sygne of the hande and starre at the cost and charge of John Cawod, John Walley and Richard Tottle.

Finished in Apryll the yere of our Lorde God 1557."

8vo. pp 1458.

Museum B.M.

No. 12. 1557.

Sermons very fruitfull, godly and learned, preached and sette foorth by **Maister Roger Edgeworth** doctoure of divinity, Canon of the Cathedrall Churches of Sarisburie, Welles and Bristow, residentiary in the Cathedrall Churche of Wells and Chauncellour of the same Churche.

Excusum Londini in ædibus Roberti Caly, Tipographi, mense Septemb. Anno 1557.

4to. fos 318.

Colophon...'Imprinted at London by Robert Calye, within the precinct of Christes Hospitall."

Museum. B.M.

No. 13. 1558.

Wolsome and Catholyke Doctryne concerning the Seven Sacraments; 2d ed., 1558. [Thomas Watson, Bishop of Lincoln.]

Title page missing.

This is the edition printed by R. Caly, London, the X of February, 1558.

4to. fos 166. No title.

Museum.

No. 14. 1564.

A Confutation of a Sermon pronounced by M. Juell at Paules Crosse, the second Sondaie before Easter (which Catholicks doe call Passion Sondaie) Anno Dñi MDLX. By **John Rastell**, M. of Art, and Student in Divinitie, Antwerp. Aegidius Diest. 21 Nov. 1564.

fos 176+1 (table)

[Title, Preface, five Introductory folios, first three folios, and last folio of table missing.]

No. 15. 1565.

A Defense and Declaration of the Catholike Churchies Doctrine touching Purgatory, and prayers for the soules departed,

1565.

by **William Allen,** Master of Arte and student in Divinitye.

Imprinted at Antwerp by John Latius with Privilege. Anno 1565.

8vo. fos 289 + Table of Arguments.

Douay Room.

1. *Presented by Canon Fleming*, 1901.
2. Another copy bound with No. 25.
3. Another copy. Title and three folios missing.

No. 16.

The Apologie of Fridericus Staphylus, Counseller to the late Emperour Ferdinandus, etc. Intreating of the true and right understanding of holy Scripture. Of the Translation of the Bible in to the vulgar tongue. Of disagrement in doctrine among the protestants. Translated out of Latin in to English by **Thomas Stapleton,** Student in Divinite. Also a discourse of the Translatour uppon the doctrine of the protestants which he trieth by the three first founders and fathers thereof, Martin Luther, Philip Melanchthon and especially John Caluin.

Imprinted at Antwerp by John Latius at the Signe of the Rape with Privilege. Anno 1565.

4to. fos 254 + 4 (Table)

[The portrait of the Author and the fol Gg with the broadside "*A showe of the Protestant's Petigrew*" both missing.]

Douay Room. B.M.

No. 17.

A Disproufe of M. Nowelles Reproufe. By **Thomas Dorman,** Bachiler of Divinitie.

Imprinted at Antwerpe by John Laet, Anno Domini 1565. 3 Decembris, with speciall privileage.

fos 9 (preface) + 211.

Library. B.M.

No. 18. 1565.

A Confutation of a book intituled an Apologie of the Church of England. By **Thomas Harding**, Doctor of Divinity.

(Title page missing.)

fos 11 (Preface)+351+8 (table)
B.M.

No. 19. 1566.

The Supper of Our Lord set foorth According to the Truth of the Gospell and Catholike faith. By **Nicolas Saunder**, Doctor of Diuinitie, with a confutation of such false doctrine as the Apologie of the Church of England, M. Nowels chalenge, or M. Juels Replie haue uttered, touching the reall presence of Christe in the Sacrament.

Lovanii Anno Domini 1566.

Colophon..."Lovanii Apud Joannem Foulerum Anno Domini 1566. Mense Januar."

4to. fos 425+Table.

1. Library—Two copies.
2. Poets' Library. Another copy.

No. 20.

Nicolai Sanderi sacræ Theologiæ Professoris **Tres Orationes** in scholis publicis Louanii habitæ, 14 Cal Januarii Ano Domini 1565.

1. De Transubstantiatione.
2. De linguis officiorum Ecclesiasticorum.
3. De pluribus missis in eodem Templo celebrandis.

Antverpiæ. Excudebat Joannes Latius. 1566.

8vo.

Maguire Bequest, 1865.

No. 21.

An Oration against the Unlawfull Insurrections of the Protestantes of our time, under pretence to refourme Religion. Made and pronounced in Latin, in the Schole of Artes at

1566.

Louaine the XIIII of December, Anno 1565. By **Peter Frarin** of Andwerp, M. of Arte and Bacheler of both lawes. And now translated into English with the aduise of the Author.

Antwerpiae. Ex officina Joannis Fouleri. MDLXVI.

8vo.

[At the end is a series of 36 woodcuts with descriptive verses illustrating the excesses of the Reformers.]

Maguire Bequest, 1865.

No. 22.

A Treatise intitled Beware of M. Jewel. By **John Rastel,** Master of Arte and Student of Divinitie.

Antwerp ex officina Joannis Fouleri 1565.

8vo. fos 12 (Preface)+180.

No. 23.

The Third Booke, declaring by Examples out of Auncient Councels, Fathers and Later writers that it is time to **Beware of M. Jewel.** By **John Rastel,** Master of Art and Student of Divinitiè.

Antverpiæ Ex officina Joannis Fouleri, 1566.

8vo. fos 11 (Preface)+239.

No. 24.

The Parliament of Chryste avouching and declaring the enacted and receaved trueth of the presence of his bodie and bloode in the blessed Sacrament and of other articles concerning the same, impugned in a wicked sermon by M. Juell, collected and set forth by **Thomas Heskyns,** Doctour of dyuinitie.

Imprinted in Antwerp, at the Golden Angell by William Silvius prynter to the Kynges Maiestie, 1566.

In sixes. fos 400+7 (Index).
[The Portrait missing]

From the Towneley Library.

1567.

No. 25.

A Treatise made in Defence of the lauful power and authority of Priesthood to remitte sins : Of the peoples duetie for confession of their sins to Gods ministers : And of the Churches meaning concerning Indulgences, commonlie called Popes Pardons. By **William Allen**, M. of Arte, and Student in Diuinitie.

Lovanii Apud Joannem Foulerum Anno D. 1567.

8vo. pp 412+Table.

[With it is bound up No. 15.]

Douay Room.

B.M.

No. 26.

A Defence of the Apologie of the Churche of Englande conteining an answeare to a certaine Booke lately set foorthe by M. Hardinge and entituled **A Confutation of etc.** By **John Jewel** Bishop of Sarisburie.

Imprinted at London in Fleetestreate at the signe of the Elephante by Henry Wykes, Anno 1567, 27th Octobris.

fol. pp 742+10.

B.M.

No. 27.

A Rejoindre to M. Jewel's Replie against the Sacrifice of the Masse. In which the doctrine of the Answere to the XVII Article of his Chalenge is defended, and further proued and al that his Replie conteineth against the Sacrifice is clearely confuted and disproued.. By **Thomas Harding**, Doctor of Divinitie.

Lovanii, Apud Joannem Foulerum, Anno 1567.

4to. fos 8 ("To M. Jewel")+262+6 (Table).

B.M.

1567.

No. 28.

A Counterblast to M. Hornes Vayne Blast against M. Fekenham. Wherein is set forthe a ful reply to M. Hornes Answer, and to every part thereof made against the Declaration of my L. Abbat of Westminster, M. Fekenham, touching the Othe of the Supremacy. By perusing whereof shall appeare, besides the Holy Scriptures, as it were a Chronicle of the Continual Practise of Christes Churche in al ages and Countries, frō the time of Constantin the Great, until our daies: Prouing the Popes and Bishops Supremacy in Ecclesiastical causes and disprouing the Princes Supremacy in the same causes. By **Thomas Stapleton,** Student in Diuinitie.

Lovanii Apud Joannem Foulerum An. 1567.

4to. fos 18 (Prefaces)+542+5 (Table)

No. 29. 1568.

A Detection of Sundrie Foule Errours, Lies, Sclaunders, Corruptions and other false dealings, touching Doctrine and other matters, uttered and practized by M. Jewel, in a Booke lately by him set foorth entitled **A Defence of the Apologie, etc.** By **Thomas Harding,** Doctor of Diuinitie.

Lovanii Apud Joannem Foulerum Anno 1568.

4to. fos 417+Table.

Two copies.

No. 30.

A learned and very eloquent Treatie, writen in Latin by the famouse man **Hieronymus Osorius,** Bishop of Sylua in Portugal wherein he confuteth a certayne Aunswere made by M. Walter Haddon against the Epistle of the said Bishoppe unto the Queenes Maiestie. Translated into English by **John Fen,** Student of Diuinitie in the Uniuersitie of Louen.

Lovanii. Apud Joannem Foulerum Anno 1568.

8vo. fos 2+283.

From the Towneley Library. B.M.

1568.

No. 31.

Holy Bible [Genevan Version] (Title to the O.T. missing) 410 folios.

The Newe Testament of our Lord Jesus Christ. At Geneva. Printed by John Crespin. MDLXVIII. 129 folios.

[In the British Museum Copy of this edition the Old Testament is dated 1570, the New Testament 1568 and the Psalms (Sternhold and Hopkins) 1569.]

1573.

No. 32.

A Dialogue of Cumfort against Tribulation made by the Right Vertuous, Wise and Learned man, **Sir Thomas More,** sometime L. Chanceller of England, which he wrote in the Tower of London, An. 1534, and entituled thus: A Dialogue of Cumfort against Tribulation, made by an Hungarian in Latin and Translated out of Latin into French and out of French into English. Now newly set foorth with many places restored and corrected by conference of sundrie Copies.

Antverpiæ Apud Johannem Foulerum, Anglum. MDLXXIII.

8vo. fos. 216+Table.

This copy formerly belonged to one Edward Ardern who has written in it an obit of Richard Ardern in 1616 and a note. "The greate mischance at blackfryers the 26th of October, 1623, Sundaye."

[This last refers to the accidental collapse of the house where Catholics were gathered to hear Fr. Drury, S.J., preach.]

It afterwards belonged to the English College, Douay, whence it was brought to Old Hall.

B.M.

1573.

No. 33.

De Furoribus Gallicis, horrenda et indigna Amirallii, Castillionei, Nobilium atque illustrium virorum cæde scelerata ac inaudita piorum strage passim edita per complures Galliæ

[No. 33 *continued.*] 1573.

civitates sine ullo discrimine generis sexus ætatis et conditionis hominum vera et simplex narratio. **Ernesto Varamundo,** Frisio Auctore.

Londini, ex officina Henrici Bynneman, 1573.

8vo. pp 212.

Maguire Bequest, 1865.

(It is probable that Ernestus Varamundus was a Pseudonym for Francis Hotman.)

B.M.

1574.

No. 34.

S. Augustine's Manuell, or little Booke of the Contemplation of Christ, or of God's worde, whereby the remembraunce of the heavenly desires which is falne a slepe may be quickned up againe.

At London. Printed by John Daye dwelling over Aldersgate. 1575.

8vo. without pagination.

S. Augustine's Meditations. "Certaine select prayers gathered out of S. Augustines Meditations, which he calleth his selfe talke with God." 1575.

Title and first pages missing.

8vo. without pagination.

(The two works are bound together.)

B.M.

1576.

No. 35.

Magna Charta cum statutis tum antiquis tum recentibus, maximopere, animo tenendis nunc demum ad unum, tipis ædita, per **Richardum Tottell.** Anno domini 1576.

8vo. fos. 247.

[No. 35 *continued.*] **1576.**

Colophon..." Imprinted at London in Fleetestreete within Temple Barre at the signe of the Hand and Starre by Richard Tottel the 8th day of March, 1576."

Presented by Rev. Edwin Burton, 1899.

Museum.

1578.

No. 36.

A Treatise of Schisme. Shewing that al Catholikes ought in any wise to abstaine altogether from heretical Conuenticles. to witt their prayers, sermons, etc. Devided into foure chapters whereof 1 conteineth sundry reasons to that purpose, grounded for the most part upon Scriptures and Fathers. 2. Examples out of holy Scripture. 3. Examples out of ecclesiastical histories. 4. Answers to the chiefe objections. By **Gregorie Martin,** Licentiate in Diuinitie.

Duaci. Apud Johannem Foulerum. 1578.

8vo. No pagination.

Douay Room. B.M.

1580.

No. 37.

A Reply to Fulke in defense of M. D. Allen's Scroll of Articles, and booke of Purgatorie. By **Richard Bristo,** Doctor of Diuinitie.

Imprinted at Louaine by John Lion, Anno Dom. 1580.

4to. fos. 4+pp. 415+8 (Table)

From the Towneley Library.

1582.

No. 38.

The New Testament of Jesus Christ, translated faithfully into English, out of the authentical Latin, according to the best corrected copies of the same, diligently conferred with the Greeke and other editions in diuers languages: With argu-

[No. 38 *continued.*] **1582.**

ments of bookes and chapters: Annotations and other necessarie helpes for the better understanding of the text and specially for the discouerie of the Corruptions of diuers late translations, and for cleering the Controversies in religion of these daies.

In the English College of Rhemes.

Printed at Rhemes by John Fogny. 1582.

4to. fos. 14+pp 745+21 (Table imperfect.)

[The First Edition of the Rhemes Testament.]

Maguire Bequest, 1865.

B.M.

No. 39.

De Persecutione Anglicana Libellus quo explicantur afflictiones, calamitates, cruciatus et acerbissima martyria, quæ Angli Catholic nunc ob fidem patiuntur. Quæ omnia in hac postrema editione æneis Typis ad vivum expressa sunt.

Romae. (ex Typographia Georgii Ferrarii.) MDLXXXII.

8vo. pp 110 (Plates missing.)

[This book was written by Father Persons, S.J.]

Douay Room.

1585.

No. 40.

Holy Bible [Genevan Version. "*Breeches Bible.*"]

Old Testament. Title missing.

The Newe Testament of Our Lord Jesus Christ. P.....ed at London by Christopher Barker, Printer to the Queenes Majestie. 1585.

8vo. fos. 554.

...full Concordance.....large and ample tables alphabeticall. Collected by R. F. H.

Imprinted at London by Christopher Barker.

8vo.

Presented by Rev. Edwin Burton. 1901.

Museum. B.M.

1585.

No. 41.

De Justificatione contra colloquium Altenburgense. Libri Sex. In quibus primum explicantur dissidia Lutheranorum circa ipsam iustificationem; deinde ex solis diuinis litteris eorum confutantur errores circa normam Fidei & præcipuos iustificationis articulos. Scripti ante aliquot annos a prestantissimo viro **D. Nicolao Sandero,** Anglo sacræ Theologiæ Doctore; & nunc primum post mortem eius in lucem emissi.

Augustæ Trevirorum. Excudebat Emondus Hatotus, Anno MDLXXXV.

8vo. pp xiv+683+viii.

From the Towneley Library.

No. 42.

The Folowing of Christ, translated out of Latin into Englishe, newlie corrected and amended. Whereunto is added the golden Epistle of **Sainct Bernarde.** And now lastelie the rules of a Christian lyfe, made by **John Picus,** the elder Earle of Mirandula.

[The Postcript to the "Golden Epistle" is signed "the olde wretched brother of Sion, Richard Whitforde."]

12mo. fos. 158+10.

Museum.

1587.

No. 43.

Britannia sive Florentissimorum Regnorum Angliæ Scotiæ Hiberniæ et Insularum adjacentium ex intima antiquitate Chorographica descriptio. Authore **Gulielmo Camdeno.** Londini per Radulphum Newbery. 1587.

8vo. pp. 648 Index pp. 21.

1. Library. Two copies.
2. Museum. Another copy.

Presented by Rev. William Fleming, 1900.

(N.B. This was the Second Edition of Camden's Britannia.)

B.M.

1588.

No. 44.

Nicolai Sanderi, de origine ac progressu Schismatis Anglicani, Libri tres: quibus historia continetur maxime Ecclesiastica, annorum circiter sexaginta, lectu dignissima; nimirum ab anno 21 regni Henrici Octaui quo primum cogitare cœpit de repudianda legitima uxore serenissima Catharina usque ad hunc vigesimum octavum Elisabethæ quæ ultima est ejusdem Henrici soboles: Aucti per **Edouardum Rishtonum,** Romæq: impressi; nunc vero in Germania iterum locupletius et castigatius editi. 1588.

Ingolstadii, ex officina Typographica Wolfgangi Ederi.

pp 373+26 unnumbered ("Diary in the Tower" and Index.)

See also No. 96. 1610.

[This book, edited by Rishton who died before its publication, was first printed at Rome in 1586 by Father Persons, S.J.]

1590 (?)

No. 45.

A Catholicke Apologie against the Libels, Declarations, Aduices and Consultations made writen and published by those of the League, perturbers of the quiet estate of the Realme of France: who are risen since the decease of the late Monsier the Kings onely brother. By E.D.L.I.C. [*i.e.* Edmond De L'Allouette, Juris Consulte.]

Title page missing.

8vo. fos 139.

Imprinted for E. Aggas, London.

1591.

No. 46.

Florios Second Frutes, to be gathered of twelve trees, of diuers but delightsome tastes to the tongues of Italians and Englishmen. To which is annexed his Gardine of Recreation yeelding six thousand Italian proverbs.

[No. 46 *continued.*] 1591.

London. Printed for Thomas Woodcock, dwelling at the Black-beare. 1591.

4to. pp 207+218.

[The Gardine of Recreation has a special title-page "Giardino di Ricreatione etc." In the British Museum Catalogue it appears as a separate work.]

B.M.

1593.

No. 47.

Elizabethæ Reginae Angliae Edictum Promulgatum Londini, 29 Novemb. Anni MDXCI. **Andreae Philopatri** ad idem edictum responsio. Excusum. MDXCIII.

[This book is by Father Persons. This edition (possibly printed at Rome) is one of several published between 1591 & 1593.

8vo. pp 361+9 (Index).

1594.

No. 48.

Thomæ Stapletoni Angli S. Theologiæ Doctoris et Professoris Regii Lovanii **Promptuarium Catholicum** ad instructionem Concionatorum contra nostri Temporis hæreses.

Coloniæ Agrippinæ, In Officina Birckmannica sumptibus Arnoldi Mylii. Anno MDXCIIII. Cum gratia et privilegio S. Cæsareæ Majestatis.

2 vols. in one. 8vo. pp 340 and 321 with Tables.

See also No. 51.

Maguire Bequest, 1865.

1595.

No. 49.

Antidota Evangelica contra horum temporum hæreses. In quibus Quatuor Evangeliorum illi Textus explicantur, quibus vel hæretici hodie (maxime Calvinus et Beza) ad sua dogmata propugnanda uti solent vel ad hæreticorum dogmata impugnanda Catholici uti possunt.

[No. 49 *continued.*] **1595.**

Authore **Thoma Stapletono**, Anglo, S. Theolog, Doctore et S. Scripturarum in Academia Louaniensi professore Regio.

Antverpiæ Apud Joannem Keerbergium. Anno MDXCV.

2 vols. 8vo. pp 591+519+47 (unpaged.) Engraved title-page by Anton : Wierx.

Maguire Bequest, 1865.

No. 50.

Antidota Apostolica contra nostri temporis hæreses : in quibus loca illa explicantur, quæ heretici hodie, (maxime Calvinus et Beza) vel ad sua placita stabilienda vel ad Catholicæ Ecclesiæ dogmata infirmanda, callide et impie depravarunt. In Epistolam B. Pauli ad Romanos. Tomus II.

Authore **Thoma Stapletono**, Anglo, S Theol. Doctore et in Academia Louaniensi S. Scripturarum Professore regio.

Antverpiæ Apud Joannem Keerbergium. Anno MDXCV.

8vo. pp 811 with Preface and Indices.

Maguire Bequest, 1865.

No. 51.

Thomæ Stapletoni, Angli S. Theologiæ Doctoris et Professoris Regii Lovanii. **Promptuarium Catholicum**, ad instructionem Concionatorum contra nostri temporis hæreses.

Antverpiæ in ædibus Petri Belleri sub scuto Burgundiæ. Anno 1595.

2 vols. in One 8vo. pp 279+266+266.

[See also No. 48.]

This copy belonged to the English College, Douay.

Douay Room.

1596.

No. 52.

The Historie of George Castriot, surnamed Scanderbeg, King of Albanie, containing his famous actes, his noble deedes of Armes, and memorable victories against the Turkes

[No. 52 *continued.*] **1596.**

for the Faith of Christ. Comprised in Twelve Bookes: by **Jaques de Lavardin,** Lord of Plessis Bourrot, a Nobleman of France. Newly translated out of French into English by Z.I., Gentleman.

London, Imprinted for William Ponsonby. 1596.
fol pp. 498.

B.M.

No, 53.

A Treatise shewing the possibilitie and conveniencie of the reall presence of our Saviour in the blessed Sacrament: The former is declared by similitudes and examples: the latter by the causes of the same.

At Antwerp. Imprinted by Joachim Trognesius, 1596.
Small 8vo. fos. 7+121+3.

1. Library.
2. Another copy (title missing).

Presented by Canon Fleming, 1901.

1597.

No. 54.

A Reformed Catholike: or a declaration shewing how neere we may come to the present Church of Rome in sundrie points of Religion: and wherein we must for ever depart from them; with an advertisement to all favourers of the Romane Religion shewing how the said Religion is against the Catholike principles.....of the Catechism. By **William Perkins.**

Preface dated Cambridge, June 28th, 1597.
8vo. pp. 330. Title page missing.

[Probably printed by J. Legatt of Cambridge who printed other works by Perkins. The British Museum has editions of this work published in 1611 and 1634 and a Spanish Translation of 1599.]

Maguire Bequest. 1865.

1598.

No. 55.

Spirituall Exercyses and Goostly meditations and a neare waye to come to perfection and lyfe contemplative, very profytable for Religyous, and generally for al other that desyre to come to the perfecte loue of God and to the contempte of the Worlde. Collected and set foorthe by the helpe of God, and diligente laboure of **F. Wyllyam Perin,** Bacheler of diuinitie and Prior of the Friers preachers of greate Sayncte Bartholomes in Smythfyelde.

Neulye imprynted at Caen by Peter le Chandelier, 1598.

8vo. pp. 136.

[This was a reprint of the 1555 Edition.]

Museum.

No. 56.

A Christian Directorie guiding men to their salvation. Devided into three bookes. The first whereof, apperteining to Resolution is only conteyned in this volume, deuided into two partes and set forth now again with many corrections and additions by th'Author himself with reprofe of the corrupt and falsified edition of the same booke lately published by M. Edmu Buny. [By **Robert Persons, S.J.**]

At Lovan, imprinted by Laurence Kellam, 1598.

8vo. fos. 718+8.

1599.

No. 57.

A Briefe Treatise of divers plaine and sure waies to finde out the Truth in this doubtfull and dangerous time of Heresie. Conteyning sundrie worthy motives unto the Catholike Faith or Considerations to moue a man to beleeue the Catholikes and not the Heretikes. Set out by **Richard Bristow,** Priest, Licentiate in Divinitie.

Printed at An(t)werpe with Priviledge, 1599.

8vo. fos. 10+176+2 (Index imperfect.)

From the Towneley Library.

B.M.

1599.

No. 58.

The Memoriall of a Christian Life: wherein are treated all such thinges as apperteyne unto a Christian to doe, from the beginninge of his conversion, until the end of his Perfection. Divided into seaven Treatises. Written first in the Spanishe Tongue by the famous Religious Father, **F. Lewis de Granada,** Provinciall of the holie Order of Preachers, in the Province of Portugal. (Translated by **Richard Hopkins.**)

8vo. pp 762+vii

Rouen. Geo. Loyselet, 1599.

Tltle page missing.

1600.

No. 59.

A Quartron of Reasons of Catholike Religion with as many briefe reasons of refusal, collected and composed by **Thomas Hill,** Doctour of Diuinity.

Printed at Antwerp with Priviledge, 1600.

8vo. fos. 5+pp. 187.

From the Library of Bishop James Talbot (ob. 1790.)

Douay Room. B.M.

No. 60.

The Historie of the Vniting of the Kingdom of Portvgall to the Crowne of Castill: containing the last warres of the Portugals against the Moores of Africke, the end of the house of Portugall and change of that Gouernment. The description of Portugall, their principall Townes, Castles, Places, Riuers, Bridges, Passages, Forces, Weakenesses, Reuenues, and Expences, of the East Indies, the Isles of Terceres, and other dependences, with many battailes by sea and lande, skirmishes, encounters, sieges, orations and stratagemes of warre.

Imprinted at London by Arn. Hatfield for Edward Blount, 1600.

[No. 60 *continued.*] **1600.**

4to. pp. 324+Table.

[This work was translated from the Italian of G. Conestaggio and was edited by Edward Blount.]

B.M.

No. 61.

Orationes Academicæ Miscellaneæ, Triginta Quatuor. Authore **Thoma Stapletono,** Anglo, S. Theologiæ Doctore et in Academia Louaniensi Professore Regio.

Antverpiæ. Apud Joannem Keerbergium Anno MDC. 2 vols. in 1. pp. 495+493.

Maguire Bequest, 1865.

No. 62.

The New Testament of Jesus Christ faithfully translated into English out of the Authenticall Latin, diligently conferred with the Greeke and other Editions in diuers languages: With Arguments of Bookes and chapters: Annotations, and other helpes for the better understanding of the Text and specially for the discouerie of Corruptions in diuers late translations: and for cleering Controversies in Religion of these dayes: By the English Colledge then Resident in Rhemes.

Set forth the second time, by the same Colledge now returned to Doway.

With addition of one new Table of Heretical Corruptions, the other Tables and Annotations somewhat augmented.

Printed at Antwerp by Daniel Vervliet, 1600.

4to. pp. 744+Tables (imperfect.)

Douay Room.

B.M.

1602.

No. 63.

Nicolai Fierberti [Fitzherbert] **Oxoniensis in Anglia Academæ Descriptio.**

Romæ Apud Guglielmum Facciottum 1602.

8vo. pp 55.

With it is bound No. 89.

From the Towneley Library.

Douay Room.

1602.

No. 64.

A Detection of Divers Notable Untruthes, Contradictions, Corruptions, and Falsifications. Gathered out of Mr. Sutcliffe's Newe Challenge and Mr. Willet's Synopsis Papismi, and Tetrastillon Papisticum. According to the Platforme of that conference, which passed betwixt the R. Bishoppe of Evreux and the Lord of Plessis, in the presence of the French King.

Printed with Licence MDCII.

8vo. pp vi (Preface) +280.

B.M.

No. 65.

A Just Defence of the Slandered Priestes: Wherein the reasons of their bearing off to receiue Maister Blackwell to their superiour before the arriuall of his Holines Breue are layed downe, and the imputation of disobedience, ambition, contention, scandall, etc., is by able arguments and authorities remoued, the objection of the adverse part sufficiently answered and the Pope's sentence in the controuersie truly related. By **John Colleton.**

Newly imprinted 1602. [? London.]

4to. pp xii+306.

B.M.

No. 66.

The Little Memorial, concerning the Good and Fruitfull use of the Sacraments. Wherein be handled such defects as some persons commit in the vse of them and the Remedies therein to be practised. Composed in Spanish by the **R. Father Francis Arias** of the Society of Jesus and newlie translated in to our English tongue.

Printed at Roan, 1602.

12mo. pp xxii+253.

1603.

No. 67.

A Reply to a notorious Libell intituled a briefe apologie or defence of the Ecclesiastical Hierarchie, &c. Wherein sufficient matter is discouered to give all men satisfaction, who lend both their eares to the question in controuersie betweene the Jesuits and their adherents on the one part and the Sæcular Priests defamed by them on the other part. Whereunto is also adjoyned an answere to the Appendix.

Imprinted Anno 1603.

[One of the anonymous replies to Fr. Persons, S.J.]

4to. pp 387.

No. 68.

A Survey of the New Religion. Detecting manie grosse absurdities which it implieth. Set forth by **Matthew Kellison,** Doctor and Professor of Divinitie. Divided into eight bookes.

Douay. Lau. Kellam, 1603.

(Title page missing.) 8vo. pp xlvi+738+xv.

(See 2nd edition 1605.) B.M.

No. 69.

The First Part of the Resolution of Religion divided into Two Bookes, contayning a Demonstration of the Necessity of a Diuine and Supernaturall Worshippe. In the first, against all Atheists and Epicures: In the second, that Christian Catholicke Religion is the same in particuler, and more certaine in euery Article thereof, then any humane or experimented knowledge, against Jewes, Mahumetans, Pagans and other externall enemies of Christ. Manifestly convincing all their Sects and Professions of intollerable errors and irreligious abuses.

Printed with licence 1603.

[No. 69 *continued.*] **1603.**

[By R. B. *i.e.* **Richard Broughton.**]

In the British Museum Catalogue it is attributed to Fr. Persons, S.J. "Often confused with Fr. Persons' Book of Resolution." (*Gillow, Bib.* (*Dict.*) *I. 319*).

8vo. pp 281+iv (Table).

Printed by Richard Vestegan of Antwerp (?)

1. Douay Room. *From the Towneley Library.*
2. Another copy.

B.M.

No. 70.

Briefe and Cleere Confutation of a new vaine and vaunting chalenge made by O.E., Minister, unto N.D. Author of the Ward-word. Wherein yssue is joyned upon the fiue several pointes, proposed by the chalenger: and his egregious ignorance, falsehood, and folly discouered in them all: By **W.R.**

Imprinted with licence Anno Domini, 1603.

[By **Fr. Richard Walpole, S.J.**]

sm. 8vo. fos vii+213+xii.

No. 71.

Certaine Briefe Notes upon a Briefe Apologie set out under the name of the Priestes united to the Archpriest. Drawne by an unpassionate secular Prieste friend to bothe partyes, but more frend to the truth. Whereunto is added a seuerall answeare unto the particularites objected against certaine Persons.

[By **Dr. Humphrey Ely** against Fr. R. Persons, S.J. with answers by Dr. Bagshaw, and **C.** Paget (?)]

Imprinted at Paris by Peter Sevestre.

pp xxx+312+xliii (Bagshaw's Answer)+xviii.

B.M.

No. 72.

A Treatise of Three Conversions of England, from Paganisme to Christian Religion. The First under the Apostles in the first age after Christ: the Second under Pope Eleutherius

[No. 72 *continued.*] **1603.**

and K. Lucius in the second age: the Third under Pope Gregory the Great, and K. Ethelbert in the sixth age with divers other matters thereunto apperteyning. Divided into three partes as appeareth in the next page. The former two whereof are handled in this booke and dedicated to the Catholikes of England. With a new addition to the said Catholikes, upon the news of the late Q. death and succession of his Majestie of Scotland to the crowne of England.

By N.D. author of the Ward-word. [**Fr. Robert Persons, S.J.**]

Imprinted with licence anno 1603.

8vo. pp 658+Table.

1. Library. *Maguire Bequest*, 1865.
2. Museum. Another copy *presented by Rev. W. Fleming*, 1899.
3. Douay Room. Four other copies.

For 3rd part see year 1604.

B.M.

1604.

No. 73.

The Third Part of a Treatise intituled **of Three Conuersions of England** conteyning an examen of the Calendar or Catalogue of Protestant Saints, Martyrs and Confessors, diuised by John Fox and prefixed before his volume of Acts and Monuments. With a parallell or comparison thereof to the Catholike Roman Calendar and Saints therein conteyned. **The First Six Monethes,** whereunto in the end is annexed a defence of a certaine Triall made before the King of France upon the yeare 1600 betweene Monsieur Peron Bishop of Eureux and Monsieur Plessis Mornay, Gouernour of Saumur, about sundry points of Religion. By N.D. [**Father Robert Persons, S.J.**]

Imprinted with licence Anno Dni 1604.

8vo. 72 unnumbered+pp 530+237 (the Triall.)

[No. 73 *continued.*] **1604.**

Vol II same title.

The Last Six Monethes. Whereunto is annexed in the end another severall Treatise called a review of ten Publike Disputations or Conferences, held in England about matters of Religion, especially about the Sacrament and Sacrifice of the Altar, under King Edward and Queene Mary. By N.D.

Imprinted with licence. Anno Domini 1604.

8vo. 58 pages unnumbered + pp 465 + 370 (the Review).

1. Library. *Maguire Bequest.* 1865.
2. Douay Room. Another copy with book-plate of John Porter.
3. Another copy.
4. Copy of vol. I only.
5. Copy of vol. II only.

B.M.

No. 74.

A Reformation of a Catholike Deformed: By **M. W. Perkins.** Wherein the Chiefe Controversies in Religion are methodically and learnedly handled. Made by D.B.P. [**Dr. William Bishop, Bishop of Chalcedon.**] The Former Part.

Printed with Priuiledge 1604.

4to. pp vii (preface by W.B.) + 119 + lvii.

[For the Second part see 1607, No. 80.]

1. Library.
2. Douay Room.

B.M.

1605.

No. 75.

Apologia Catholica ex meris Jesuitarum contradictionibus conflata in qua Paradoxa, Hæreses, Blasphemiæ, Scelera, quæ a Pontificis objici Protestantibus solent, ex ipsorum Pontificiorum Testimoniis diluuntur omnia Ejus Libri duo de Notis Ecclesiæ. Auctore **Thoma Mortono** S. Theologiæ Bac-

[No. 75 *continued.*] **1605.**

calaureo et quondam in celeberrima Academia Cantabrigiensi Coll: S. Johannis Evangelistæ, Socio.

Londini Excudebat Johannes Norton, Serenissimæ Regiæ Maiestatis in Latinis Græcis et Hebraicis Typographus Anno Salutis MDCV.

4to. pp xvi+438.

From the Towneley Library.

No. 76.

A Survey of the New Religion, detecting many grosse absurdities which it implieth. Set forth by **Matthew Kellison,** Doctor and Professor of Divinitie. Divided into eight bookes. Newly augmented by the Author.

Printed at Dóway by Lawrence Kellam, at the sign of the holie Lambe. 1605.

4to. fos. xxv+pp 404+fos. vi (Table).

[The first edition appeared in 1603.]

1. Library.
2. Douay Room.

B.M.

No. 77.

An Answer to Thomas Bels late Challeng, named by him the Downfal of Popery, wherein al his arguments are answered, his manifold untruths, slaunders, ignorance, contradictions, and corruption of Scripture and Fathers discouered and disproued. By S.R. [**Dr. Richard Smith, Bishop of Chalcedon.**]

(Motto "Babylon is surprised, Bel is confounded")

At Doway. Imprinted by Laurence Kellam, at the signe of the holie Lambe. MDCV.

8vo. pp lxii (Prefaces)+446+xxxiv (Index).

From the Towneley Library.

B.M.

1606.

No. 78.

Of the Church Five Bookes by **Richard Field,** Doctor of Diuinitie.

At London imprinted by Humfrey Lownes for Simon Waterson (The First Part only)

pp xiv+275.

No. 79.

The First Part of a Treatise concerning Policy and Religion wherein the infirmitie of human wit is amply declared, with the necessitie of God's grace, and true Religion for the perfection of policy; And by the way some political matters are treated; Diuers principles of Macchiauel confuted; and many aduises guien, tending no lesse to religious piety, then to true policy; with a confutation of the arguments of Atheists, against the prouidence of God, which is clearly proued throughout the whole. Written by **Thomas Fitzherbert,** Esquire and Catholique Priest, for the benefit of young Statists.

Printed at Doway by Laurence Kellam at the signe of the holie Lambe. MDCVI.

pp l. (Prefaces)+463.

[The second part is found in the 1615 edition though not in our copy.]

B.M.

1607.

No. 80.

The Second Part of the Reformation of a Catholike Deformed by **Master W. Perkins.** [By **Dr. William Bishop,** Bishop of Chalcedon]

Printed with Priuilege 1607.

4to. pp xxiii (Preface)+215.

[Bound with No. 74.]

1. Library.
2. Douay Room.

B.M. (Without title page.)

1607.

No. 81.

De Adiaphoris Theological and Scholastical Positions, concerning the nature and Use of Things Indifferent. Where also is methodically and briefely handled, of Ciuill and Ecclesiasticall Magistrates, of Humane Lawes, of Christian Libertie, of Scandall and of the Worship of God. A vowed worke (by the grace of God) to appease the Dissentions of the Church of England. Written in Latine by **M. Gabriel Powell** and translated into English by T. I.

At London Imprinted by Felix Kyngston, for Edward White and are to be sold at the little North-doore of Pauls at the signe of the Gun, 1607.

[Page 93 is a new title page of another work but the pagination is continuous.]

A Rejoynder unto the Mild Defence justifying the Consideration of the silenced Ministers Supplication unto the high Court of Parliament. Wherein is plainly discouered the Vanitie of the Ministers Arguments for their Restitution; and they irrefutably euinced to be properly Schismatiques, unworthie to be restored againe to the use and libertie of their Ministerie by **Gabriel Powell.**

1608.

No. 82.

A Catholike Confutation of M. John Riders Clayme of Antiquitie and a Caulming Comfort against his Caveat. In which is demonstrated, by assurances, even of Protestants, that al Antiquitie, for al pointes of Religion in Controuersie is repugnant to Protestancie. Secondly that Protestancie is repugnant particularlie to al articles of Beleefe. Thirdly that Puritan plots are pernicious to Religion and State. And lastly a reply to M. Riders Rescript; with a Discouerie of Puritan

[No. 82 *continued.*] **1608.**

partialitie in his behalfe. By **Henry Fitzimon** of Dublin in Ireland, of the Societie of Jesus, Priest.

Printed at Roan, with licence of Superiours, Anno 1608.

The "Reply" has a separate title-page and pagination.

pp xxxii (prefaces + 394 + xiii (tables) + 118 (reply).

No. 83.

Historia Martyrii Octodecim Cartusianorum Anglorum sub Rege Angliæ Henrico VIII. Anno Domini 1535, 1537 and 1541 crudeliter interfectorum : a Reuerendo Patre Domino **Arnoldo Havensio** Cartusiæ Gandensis Priore dignissimo, nunc meliori stilo recensita atque in lucem prolata.

Title page missing.

8vo. pp 77.

[This book is a later edition of Chauncey's Historia Aliquot Martyrum. See No. 7.]

Museum.

No. 84.

The History of Our B. Lady of Loreto. Translated out of Latyn into English.

(No place, but probably St. Omer).

8vo. pp 540.

The original work is by R. P. **Horatius Tursellinus,** S.J.

Preface of this Translation is signed T.P. [*i.e.* Thomas Price.]

Museum. B.M.

No. 85.

The English Martyrologe conteyning a summary of the lives of the glorious and renowned Saintes of the three Kingdomes, England, Scotland, and Ireland. Collected and distributed into moneths, after the forme of a Calendar, according to every Saintes festiuity. Whereunto is annexed in the end a Catalogue of those, who have suffered death in England for defence

[No. 85 *continued*]. **1608.**

of the Catholicke Cause since King Henry the 8 his breach with the Sea Apostolicke, unto this day. By a Catholicke Priest. [I.W. *i.e.* **John Wilson.**]

Permissu Superiorum Anno 1608.

8vo. pp 356+xxx.

Museum. B.M.

No. 86.

The Protestants' Apologie for the Roman Church. Deuided into three seuerall tractes. Whereof the First Concerneth the Antiquity and Continuance of the Roman Church and Religion, euer since the Apostles times. The Second, I. That the Protestants Religion was not so much as in being at or before Luthers first appearing. II. That the marks of the true Church are apperteyning to the Roman, and wholy wanting to the seuerall Churches begun by Luther and Caluin. The Third that Catholicks are no lesse loyall and dutiful to their Soveraigne than Protestants. All which is undertaken and proued by testimonies of the learned Protestants themselves. With a conclusion to the Reverend Judges and other the graue and learned Sages of tbe Law. By **John Brereley,** Priest.

P.S. Anno MDCVIII.

[The Second Edition]. 4to. pp 751+Table.

1. Museum.
2. Poet's Library. Another copy.

B.M.

No. 87.

The Dialogues of S. Gregorie, surnamed the Greate: Pope of Rome: and the first of that name; devided into fower Bookes. Wherein He intreateth of the liues, and miracles of the Saintes in Italie: and of the eternity of men's soules. With a shorte treatise of sundry miracles, wrought at the

[No. 87 *continued.*] **1608.**

shrines of martirs; taken out of S. Augustin. Together with a notable miracle wrought by S. Bernarde in confirmation of diuers articles of religion. Translated into our English Tongue. By P.W.

Printed at Paris. 1608.

12mo. pp 515.

The shorte Treatise has a separate Title-page and pagination,

A Shorte Relation of Divers Miracles wrought at the Memories or Shrines of certaine martirs especially S. Steuene, the Protomartyr of Christes Church. Written by the auncient, learned and holy doctor **S. Augustin:** and translated into our English tongue by P.W.

Printed at Paris 1608.

12mo. pp 48.

1. This copy formerly belonged to Queen Anne of Denmark, Wife of James I and bears the royal arms on the sides.
2. Another copy.

Museum. B.M.

No. 88.

A Treatise of the Groundes of the Old and Newe Religion devided into two parts, whereunto is added an Appendix containing a briefe confutation of William Crashaw, his first Tome of Romish forgeries and falsifications, Anno Domini MDCVIII.

Printed by "Thom. R."

4to. pp 146+232.

B.M.

No. 89.

Nicolai Fizerberti de Antiquitate et Continuatione Catholicæ Religionis in Anglia et de **Alani Cardinalis Vita Libellus.**

Romæ Apud Gulielmum Facciottum MDCVIII.

8vo. pp iii+100.

Bound up with No. 63

Douay Room. *From the Towneley Library.*

1609.

No. 90.

The Doctrine of the Bible or Rules of Dicipline, Briefly gather through the whole course of the Scripture, by way of questions and answers.

London. Printed by T. Snodham for Thomas Pavier and are to be sold at his shop at the entring in of the Exchange. No date.

12mo. fos 237.

(Pagination irregular.)

[Duodecimo Editions of this book were printed by T. Snodham for T. Pavier in 1602, 1611, aud 1619. Later Editious bore the title "The Way to true Happiness."]

2. Another copy (fos A1—A8 missing.

B.M.

No. 91.

The Rule of Perfection contayning a breife and perspicvovs abridgement of all the whole spirituall life, reduced to this only point of the will of God. Diuided into three partes. [By **Benet Canfield** alias William Fytch, O.S.B.]

Title page missing. 8vo. pp 178,

It was printed at Rouen by John Cousturier. Gillow quotes it as containing pp 528. This copy only includes Part 1 and 2.

Museum.

No. 92.

A Triumph of Truth or Declaration of the doctrine concerning Evangelicall Counsayles; lately deliuered in Oxford by **Humfrey Leech** M. of Arts and Minister. With relation of sondry occurrents and particularly of D. King, the Vice-Chancellour, his exorbitant proceedings against the sayd H.L. upon his constant propugnation thereof. Also the peculiar motives, ensuing thereupon which perswaded him to renounce the faction of hereticall Congregations and to embrace the unity of the Catholique Church. MDCIX.

8vo. pp xii (preface)+136.

(? Printed at Arras or Douay.)

From the Towneley Library.

B.M.

1609.

No. 93.

The Prudentiall Ballance of Religion, wherein the Catholike and Protestant Religion are weighed together with the weights of Prudence and right Reason. The First Part.

Printed with Licence, 1609.

8vo. fos 24 pp 598:

[By **Richard Smith,** Bishop of Chalcedon.]

From the Towneley Library.

Douay Room.

B.M.

1609—1610.

No. 94.

The Holie Bible faithfully translated into English out of the Authenticall Latin. Diligently conferred with the Hebrew, Greeke and other Editions in diuers languages. With arguments of the Bookes and Chapters: Annotations: Tables: and other helpes, for better understanding of the Text: for discouerie of corruptions in some late Translations and for clearing Controversies in Religion. By the English College of Doway.

Printed at Doway by Laurence Kellam, at the signe of the holie Lambe. MDCIX.

4to. Vol I pp 1115. Vol II pp 1124.

Maguire Bequest, 1865.

2. Another copy of Vol. II in Douay Room.

[The first Edition of the Douay Bible.]

B.M.

1610.

No. 95.

The Bible [Genevan Version] That is the Holy Scriptures conteined in the Old and New Testament. Translated accordto the Ebrew and Greeke and comferred with the best Translations in diuers Languages. With most profitable Annota-

No. 95. **1610.**

tions upon all hard places and other things of great importance.

Imprinted at London by Robert Barker, Printer to the King's Most Excellent Majesty, 1610.

8vo. fos 189+181+121+Tables.

No. 96.

Nicolai Sanderi Angli Doct. Theol. **De origine ac progressu Schismatis Anglicani** Libri Tres: quibus historia continetur maxime ecclesiastica annorum Circiter 60, lectu dignissima: Aucti prius per **Edouardum Rishtonum** Romæque impressi; nunc vero addita appendice R. P. Petri **Ribadeneiræ,** Soc. Jesu, iterum in Germania locupletius et castigatius editi.

Coloniæ Agrippinæ, Sumptibus Petri Henningi, sub signo Cuniculi MDCX.

8vo. pp 280.

1611.

No. 97.

Certain general reasons proving The Lawfulneffe of the Oath of Allegiance, written by **R[ichard S[heldon,] Priest** to his priuat friend wherevnto is added the treatise of that learned man, **M. William Barclay,** concerning the Temporall power of the Pope. And with these is ioyned the Sermon of M. Theophilus Higgins, preached at Paul's Crosse, the third of March last because it containeth something of like argument.

At London imprinted by Felix Kyngston for William Aspley, 1611.

[With separate title-pages and pagination].

4to pp x (Preface)+77+xiii+229+60.

B.M.

No. 98.

Isaaci Casaubon ad Frontonem Ducæum S.J., Theologum **Epistola.**

[No. 98 *continued.*] **1611.**

Londini. Excusum per Joannem Norton. Serenissimæ Regie Majestatis in Latinis Græcis et Hebraicis Typographum. Anno MDCXI.

4to. pp 140.

B.M.

No. 99.

[**The Justification and Exposition of the Divine Sacrifice of the Masse** and of al Rites and Ceremonies thereto belonging, divided into Two bookes, etc.] By **Henry Fitzsimon, S.J.**

Douay (?) 4to. pp xxx+414.

(Title-page missing.)

No. 100.

La Hvict^me^ Part des Reports de Sr Edw. Coke cheualier, chiefe Justice del Common Banke; des diuers Resolutions & Jugements donez sur solennes arguments & auec grand deliberation & conference des Tresreuerends Juges & Sages de la Ley, de cases en ley queux ne fueront unques resolus ou adjugez par deuant: Et les raisons & causes des dits Resolutions & Jugements. Publie en le neuf^me^ an de Treshaut & Tresillustre Jaques Roy Dengl. Fr. & Irel. & de Escoce le 44. Le fountaine de tout Pietie & Justice & la vie de la Ley.

Printed for the Societie of Stationers. Anno 1611.

4to. fos 174.

B.M.

1612.

No. 101.

A Memoriall of a Christian Life: Wherein are treated all such thinges as apperteyne unto a Christian to doe, from the beginning of his conversion until the ende of his perfection. Written fust in the Spanishe Tongue by the famous religious father, **F. Lewis de Granada**, Provinciall of the holie order of Preachers in the prouince of Portugal: and deuided into

[No. 101 *continued.*] **1612.**

seanen Treatises the particulars whereof are noted in the page followinge.

At Douay by John Heigham. Anno Dni 1612.
Engraved title by M.B.
8vo. pp 374.
The pagination in many places is erroneous.
1. Douay Room.
2. Another copy. Museum.

No. 102.

The Booke of Psalmes, collected into English Meetre by **Thomas Sternhold, John Hopkins** and others: conferred with the Hebrew, with apt notes to sing them withall. Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer: as also before and after sermons and moreover in priuate Houses for their godly solace and comfort laying apart all ungodly Songs and Ballads which tend only to the nourishment of vice and corrupting of youth.

London. Imprinted for the Companie of Stationers **1612.**
8vo. pp 98 imperfect at the end.

Bound with No. 94. With it is a black letter book of Common Prayer with no title page or date. (No. 226.)
B.M.

No. 103.

A Dissertation upon receiving the Body and Blood of Jesus Christ under one only kind.

Printed in the year MDCXII.
(No Printer's name or Place of printing)
12mo. pp 59.

1613.

No. 104.

Tres Thomæ seu Res Gestæ S. Thomæ Apostoli. S. Thomæ, Archi-episcopi Cantuariensis et Martyris. Thomæ Mori, Angliæ quondam Cancellarii.

Authore **Thoma Stapletono,** Anglo S. Theol. Doctore.

Coloniæ Agrippinæ. Sumptibus Bernardi Gualteri. Anno MDCXII.

8vo. pp 382+Index.

Douay Room.

No. 105.

Urna Aurea vel in Sacrosanctam Missam, maximeque in Divinum Canonem **Henrici Hollandi** Sacræ Theologiæ in celeberrimo Monasterio Aquicinctino Professoris clara et accurata expositio.

Duaci Typis Laurentii Kellami. Sub signo Agni Paschalis, 1612.

8vo. pp. 980. Imperfect at end.

No. 106.

Juris Pontificii Sanctuarium defensum ac propugnatum contra Rogerii Widdringtoni in Apologia & Responsio Apologetico impietatem. Authore **Odoardo Westono,** Londinensi S. Theol. Doctore & in Collegio Anglicano Duaci Professore.

Permissu Superiorum. An. Dom 1613.

8vo. pp 465.

From the Towneley Library.

Bears the Autograph of Bishop James Talbot, (died 1790.)

No. 107.

Of the Consecration of the Bishops in the Chvrch of England, with their Succession, Jurisdiction, and other things incident to their calling : As also of the Ordination of Priests and Deacons, Five Bookes wherein they are cleared from the slanders and odious imputations of Bellarmine, Sanders,

[No. 107 *continued.*] 1613.

Bristow, Harding, Allen, Stapleton, Parsons, Kellison, Eudemon, Becanus, and other Romanists and iustified to containe nothing contrary to the Scriptures, Councels, Fathers or approved examples of Primitiue Antiquitie, By **Francis Mason,** Batchelour of Diuinitie. and sometimes Fellow of Merton Colledge in Oxford.

Imprinted at London by Robert Barker, Printer to the King's most Excellent Maiestie Anno 1613.

4to. pp viii+269.

B.M.

No. 108.

The following of Christ. Deuided into foure bookes. Written in Latin by the Learned and Deuout Man, **Thomas a Kempis** Chanon-Regular of the Order of S. Augustine and translated into English by B.F.

MDCXIII. 8vo. pp 366.

Museum.

1613.

No. 109.

A Supplement to the Discussion of M. D. Barlowe's Answere to the Judgment of a Catholike Englishman &c., interrupted by the death of the Author, **F. Robert Persons,** of the Society of Jesus. Wherein many foule Absurdities, Ignorances and Falsities are discouered in M. D. Barlow. And by the way is briefly censured M. John Dunne's Booke intituled Pseudo-Martyr. Also an Adjoynder contayning a confutation of certaine Absurdities, Falsities and Follies uttered by M. D. Andrewes in his Answere to Cardinall Bellarmines Apology, concerning certaine points incident to matters treated in this Supplement. Together with the Censure of the whole Worke. By F. T. (**Thomas Fitzherbert.**)

Permissu Superiorum. MDCXIII.

4to. pp vi+400+iv (Index)

1614.

No. 110.

The Life and Death of Mr. Edmund Geninges Priest, crowned with Martyrdome at London, the 10 day of November in the yeare MDXCI. [By **John Genings, O.S.F.**]

At S. Omers by Charles Boscard. 1614.

With engraved title and portrait.

4to. pp 110.

Douay Room.

B.M.

No. 111.

[**A Devout Exposition of the Holie Masse,** with an ample declaration of all the rites and ceremonies belonging to the same, etc.] (By **John Heigham.**)

Douay 1614.

Title page missing.

12mo. pp 481.

For 2nd edition see 1622.

Maguire Bequest, 1865.

No. 112.

Disputatio Theologica de iuramento Fidelitatis: Sanctissimo Patri Paulo Papæ Quinto dedicata. In qua Potissima omnia Argumenta quæ à Card. Bellarmino Jacobo Gretzero, Leonardo Lessio Martino Becano aliisq: Catholicis contra receus Fidelitatis iuramentum ex Decreto regis et Parliamenti in Anglia stabilitum hactenus facta sunt syncerè, dilucide & accurate discutiuntur et ponderantur. a **Rogero Widdringtono** Catholico Anglo Accessit Eiusdem Apologetica responsio.

Albionopoli. Ex Officina Theophili Fabri, 1614.

pp xix+447.

[With it is bound a copy of No. 119]

1615.

No. 113.

Missæ Aliquot pro Sacerdotibvs itinerantibus in Anglia ex Missali Romano Reformato.

Permissu Superiorum MDCXV.

4to. pp xxiv+144. (end imperfect)

Museum.

No. 114.

Apologia Protestantium pro Romana Ecclesia in Tres Divisa Tractatus. * * * Per **Joannem Brerleium** Sacerdotem Anglum Vulgari idiomate composita & per **Guilielmum Raynerium,** Latine versa.

Lutetiæ Parisiorum, E Typographia Joannis Ducarroy prope Collegium Rhemense. MDCXV. Cum privilegio Regis Christianismi.

pp ix+726+xx.

Another copy (imperfect.)

No. 115.

A Search made into matters of Religion by Francis Walsingham, Deacon of the Protestants Church, before his Change to the Catholike. Wherein is related how first he fell into his doubts: And how for finall resolution therof he repaired unto his Maiesty, who remitted him to the L of Canterbury and he to other learned meu. And what the issue was of all those conferences. And how after this againe he betooke himselfe to the reading of Protestant and Catholike Authors for better finding out the truth: as also for discerning where and on what side true or false dealing was to be found: and what the success of this search hath byn.

Second edition. Permissu Superiorum Anno MDCXV.

pp 504+viii. (Table).

[The first edition was published in 1609.]

1. *Maguire Bequest*, 1865.
2. Another copy.
3. Another copy, (title and first 3 folios missing.)

B.M.

1615.

No. 116.

The First Part of a Treatise concerning Policy and Religion. (For full title see First Edition, 1606.) By **Thomas Fitzherbert,** Esquire and Catholique Priest.
The Second Edition newly set foorthe, corrected and in sundrie places augmented by the Author himselfe.

Printed with licence of Superiors. Anno Domini 1615.

4to. xx+373+xviii.

1616.

No. 117.

Examen Reformationis Novæ præsertim Calvinianiæ in quo synagoga et Doctrina Calvini Sicut et reliquorum Hvivs Temporis Novatorum tota fere ex suis principiis refutatur Authore **Matthæo Kellisono,** Sacræ Theol. Doctore ac Collegii Anglorum Duaceni Præside.

Duaci, Typis Petri Auroi Typographi iurati, sub Pelicano aureo MDCXVI.
Cum Privilegio.

8vo. pp xxx+774+xxxii.

From the Library of the English College, Douay.

No. 118.

Rogeri Widdringtoni, Catholici Angli ad Sanctissimum Dominum Paulum Quintum Pontificem Max. **Humillima Supplicatio.** Cui adjungitur Appendix, in quo plurimæ calumniæ cum insigni fraude et maledicentia conjunctæ quas Adolphus Schulckenius, Doctor Theologus eidem Widdringtono ad eum hæreseos accusandum falso summamque per injuriam imposuit perspicue dereguntur, et idem Schulckenius in jus vocatur atq: in manifestæ calumniæ judicium a Widdringtono adducitur.

Albionopoli. Apud Rufum Lipsium, 1616.

8vo.

Supplicatio pp 94. Appendix pp 263.

2. Another copy. Poets' Library.

1616.

No. 119.

Appendix ad Disputationem Theologicam de Iuramento Fidelitatis. In quo omnia argumenta quæ a Francisco Suarez celeberrimo Societatis Iesu Theologo pro potestate Papali Principes deponendi et contra recens Fidelitatis Iuramentum allata sunt, dilucide examinantur. A **Rogero Widdringtono.**

Albionopolis. Apud Ruardum Phigrum, 1616.

8vo. pp 284.

1. Bound with No. 112.
2. Bound with No. 118 (1.)
3. Poets' Library. (Bound with No. 118. (2)

No. 120.

A most Learned and Pious Treatise, full of Diuine and Humane Philosophy framing a ladder wherby our mindes may ascend to God, by the stepps of his Creatures. Written in Latine by the illustrous and learned Cardinall **Bellarmine** of the Society of Jesus. 1615.

Translated into English by **P. R.** gent.

Printed at Doway, Anno Domini 1616.

12mo. pp 574 (Imperfect at end.)

Douay Room.

No. 121.

A Summarie of Controversies: wherein the chiefest points of the holy Catholike Romane Faith are compendiously and methodically proued against the Sectariès of this age. By C. W. B. [By **William Wright,** D.D. S.J.]

Permissu superiorum. MDCXVI.

? Rouen. 8vo. pp vi+423.

[See also 2nd Edition 154.]

B.M.

1616.

No. 122.

A Treatise of the Vocation of Bishops and other Ecclesiastical Ministers. Proving the ministers of the pretended Reformed Churches in Generall to have no calling. Against Monsieur du Plessis and Mr. Doctour Field and in particular the pretended Bishops in England to be no true Bishops. Against Mr. Mason, By **Anth Champ(ney)** P. and D. of Sorbonne.

At Douay, by John Heigham. With licence of Supriors, Anno 1616.

4to. pp xiv+326+iv.

B.M.

1617—1634.

No. 123.

The Collection of the Historie of England [To the end of the reign of Edward III] by **Samuel Daniel.**

Title page missing.

4to. pp 222.

There are several editions of this work.
N. Okes, London, 1617.
,, London, 1621.
Printed for S. Waterson, London, 1626 & 1634.
This is probably the 1617 edition.

With it is bound No. 145. (Bacon's Henry VII.)

No. 124.

A Booke intituled The English Protestants Recantation in matters of Religion, wherein is demonstratiuely proued by the writings of the principall and best learned English Protestant Bishops and Doctors and Rules of their Religion published allowed or subscribed unto, by them, since the comminge of our King James into England: That not onely all generall grownds of Diuinitie are against thē: But in every particular cheife question, betweene Catholicks and them, they are in errour by their owne Judgments. Diuided accordingly into two parts:

[No. 124 *continued.*] **1617.**

whereof the first entreateth of those generall grounds. The other of such particular Controuersies. Whereby will also manifestely appeare the vanitie of D. Morton, Protest. Bishop of Chester, his booke called Appeale or Answeare to the Catholicke Authour of the booke entituled The Protestants Apologie.

With Licence Anno 1617.

8vo. pp 406.

? Douay. No printer's name.

No. 125.

A New Manual of Old Christian Catholick Meditations and Praiers faithfully collected and translated without any word altered or added : except in Tytles of Chapters, citations of places, and some few merginal annotations for the most part taken forth of holy Scriptures or the holy Fathers within the first four hundred yeares of Christ. And not any one in probable opinion after the firste sixe hundred yeares : nor forth of any Authour, but such as are by all English Christians, accompted Sainctes, and to be in heauen : that none professing Christ, can except against them or any of them, **1617.**

8vo. pp 256.

The Author was **Richard Broughton,** Priest. Died **1635.**

Bound up with No. 129.

Museum.

B.M.

No. 126.

Guilielmi Camdeni Viri clarissimi **Britannia** sive florentissimorum Regnorum Angliæ, Scotiæ, Hiberniæ et Insularum adjacentium ex intima antiquitate descriptio. In Epitomen contracta a **Regnero Vitellio Zirizœo** et Tabulis Chorographicis illustrata.

Amstelredami, ex officina Guilielmi Jansonii MDCXVII.

pp xii+714+xxii.

1618.

No. 127.

Discussio Discussionis Decreti Magni Concilii Lateranensis adversus Leonardum Lessium, Societatis Jesu, Theologum nomine Guilielmi Singletoni personatum. In qua omnia argumenta quæ idemmet Lessius pro Papali potestate Principes deponendi ex Jure Canonico & decretis Conciliorum atq: Pontificum aliisque incommodis adducit, dilucide examinantur & refutantur: Et quædam egregia Illustrissimi Cardinalis Peronii artificia perspicue deteguntur et refelluntur, a **Rogero Widdringtono** Catholico Anglo.

Augustæ. Apud Joan Libium, Anno 1618.

8vo. pp xxxviii+461.

No. 128.

The Survay of London: containing the Originall, Antiquitie, Encrease, and more Modern Estate of the sayd famous Citie. As also the Rule and Gouernment thereof (both Ecclesiasticall and Temporall) from time to time. With a briefe relation of all the memorable Monuments, and other especiall Obseruations, both in and about the same Citie. Written in the yeere 1598 by **John Stow,** Citizen of London. Since then, continued, corrected and much enlarged, with many rare and worthy Notes, both of Venerable Antiquity and later memorie; such as were never published before this present yeere 1618.

London, Printed by George Purslowe, dwelling at the East end of Christs Church, 1618.

[Enlarged and edited by A.M. *i.e.* Anthony Munday.]

Large 8vo. pp x+980+iii.

Two copies. B.M.

No. 129.

A Manual of Praiers used by the Fathers of the Primative Church, for the most part within the foure first hundred yeares of Christ and al before the end of the sixt hundred yeare;

[No. 129 *continued.*] **1618.**

diuided into seueral Chapters. Wherein by the very praiers of the Apostles, and their successors, (here related without anie word or sillable added or altered) al the cheifest questiõs now in controuersie are inuincibly proued for the holy doctrine of the present Roman Church; by which we are instructed how to beleeue and what to practise in deuotion. By R.B.P.

With License 1618.

8vo. pp 118.

The Author was **Richard Broughton.** Died 1635.

With it is bound No. 125.

Museum. B.M.

No. 130.

The safegarde from Ship-Wracke, or Heaven's Haven. Compiled by I.P. Priest.

Printed at Douay, by Peter Telv at the Signe of the Natiuitie, Anno 1618.

8vo. fos 25, pp 235.

1. Douay Room.
2. Another copy, last page missing, B.M.

No. 131.

M. Annæi Lucani PHARSALIA sive de bello civili Cæsaris et Pompeii Libri X. Adjectis ad marginem Notis T. Farnabii quæ loca obscuriora illustrent.

Londini. Excudebat Richardus Field.

8vo. pp 291.

B.M.

No. 132.

An Anker of Christian Doctrine. Whearein the most principal pointes of Catholique Religion are proued by the only written word of God. Not abandoning Diuine nor Apostolical Traditions, Authentical Councels, Popes Decrees, Auncient

[No. 132 *continued.*] **1618.**

Fathers, nor other ordinary proofes: but abstracting from them in this Encounter: For better satisfaction of those who wil admitte none other Tryal of True Religion but Scriptures only.

[By **Thomas Worthington,** D.D., President of Douay.]
Printed at Doway by Thomas Kellam, 1618.

4to. pp 495,

From the Towneley Library.

[Gee declares that this book was really printed in London. See his tract *Foot out of the Snare*, 1624.]

No. 133.

A Summary of Controversies: wherein are briefly treated the cheefe Questions of Divinity now a dayes in dispute between Catholikes and Protestants. By **James Huntley** [*i.e.* **William Wright,** D.D., S.J.] Translated into English by I.L.

Title page missing.

12mo. pp vi+367.

1619.

No. 134.

De Auctore et Essentia Protestanticæ Ecclesiæ et Religionis. Libri Duo. Auctore **Richardo Smithæo,** Lincolniense S. Theologiæ Doctore. [Bishop of Chalcedon].

Parisiis. Apud Mathurinum Mauperlier, via Jacobea sub scuta Britanniæ. MDCXIX.

8vo. 60+484 (imperfect at end.)

From the Library of the English College, Douay.

No. 135.

Roger Widdrington's Last Reioynder to Mr. Thomas Fitzherbert's Reply concerning the Oath of Allegiance and the Pope's power to depose Princes: Wherein all his arguments taken from the Lawes of God in the old and new Testament, of Nature, of Nations, from the Canon and Civil Law and

[No. 135 *continued.*] **1619.**

from the Pope's Breues, condemning the Oath, and the Cardinall's Decree forbidding two of Widdringtons Bookes are answered. Also many Replies and Instances of Cardinall Bellarmine in his Schulckenius and of Leonard Lessius in his Singleton are confuted and diuers cunning shifts of Cardinall Peron are discouered.

Permissu Superiorum 1619.

4to. pp xxviii+645.

B.M.

No. 136.

The Love of the Soule. Made by G.M. Whereunto are annexed certain Catholike Questions to the Protestants. With a new addition of a Catalogue of the names of Popes and other Professors of the Ancient Catholike Faith: and a Challenge to Protestants to shew (if they can) a like Catalogue of the names of the Professors of the Protestant Faith.

12 mo. pp 77+fos vi+15+v+pp 164.

No printer's name or place.

1620.

No. 137.

The Confessions of the Incomparable Doctore S. Augustine. Translated into English togather with a large Preface, which it will much import to be read over first; that so the Booke itselfe may both profit and please the Reader more.

P.S. s.l. 1620.

Title page missing.

8vo. pp vi+110+800.

[Translated by **Sir Tobie Matthew.**]

Museum. B.M.

1620.

No, 138.

The Lyturgie of the Mass wherein are treated three principal pointes of faith. 1. That in the Sacrament of the Eucharist are truly and really contained the body and blood of Christ. 2. That the Masse is a true and proper Sacrifice of the body and bloud of Christ, offered to God by Preistes. 3. That Communion of the Eucharist to the Laity under one kind is lawful. The ceremonies also of the Masse now used in the Catholicke Church are al of them deriued from the Primitive Church. By **John Brereley, Priest.**

[The rest of the title is missing.]

Printed at Colen 1620.

4to. pp 469.

[Second Edition.]

Mr. Gillow thinks this work was probably printed at the Anderton secret press in Lancashire.

1. Museum.
2. Another copy, Poets' Library.

1621.

No. 139.

The Substance of that which was delivered in a Sermon before the Commons House of Parliament, in St. Margarets Church at Westminster the 18 of February, 1620. By **James Ussher,** Professor of Divinity in the University of Dublin, in Ireland.

Imprinted at London by Felix Kyngston, for John Bartlet and are to be sold at the signe of the gilded cup, in the Goldsmith's Rowe in Cheapside, 1621.

4to. pp 50.

[Bound up with No: 157.] B.M.

No. 140.

The Art of Dying Well, deuided into two Books. Written by **Robert Bellarmine** of the Society of Jesus, and Cardinall.

[No. 140 *continued.*] **1621.**

Translated into English for the benefit of our Countreymen by C.E. of the same Society.

Permissu Superiorum 1621.

8vo. pp 328.

Maguire Bequest, 1865.

1622.

No. 141.

Joannis Barclaii Argenis. Secunda Editio. Summa fide et cura concinnata et perutilis Indicis accessione priori locupletior.

Londini. Pro societate Bibliopolarum, MDCXXII.

8vo. pp 651.

No. 142.

A Treatise of Auricular Confession wherein is euidently shewen, the authoritie and power of Catholique Priests for the forgiuing and remitting of sinnes. Against the Protestants bare and only preaching of Absolution unto the people.

At S. Omers, by John Heigham with permission of superiors. Anno 1622.

12mo. pp 359.

Maguire Bequest, 1865.

No. 143.

Songs of 3, 4, 5, and 6 parts by **Thomas Tomkins**, Organist of his Maiesties Chappell Royal in Ordinary. (Bassus.)

London. Printed for Matthew Lownes, John Browne, and Thomas Snodham.

15 fos.

Museum.

Presented by Rev. S. Krolikowski, 1901.

B.M.

1622.

No. 144.

Juvenilia; a Collection of those poemes which were heretofore Imprinted and Written by **George Wither.**

London. Printed by T. S. for John Budge, dwelling in Paul's Church-yard at the sign of the Greene Dragon, 1622.

Title page missing. 8vo. pp 387+200 (unnumbered). Each part has a separate title-page except 1 & 3 where the titles are missing.

1. Abuses Stript and Whipt. With them is The Scourge.
2. Prince Henries Obsequies.
3. A Satyre written to the Kings Most Excellent Majestie.
4. Epithalamia.
5. The Shepheard's Hunting.
6. Fidelia.

Maguire Bequest, 1865.

B.M.

No. 145.

The Historie of the Raigne of King Henry the Seventh, written by the Right Honourable **Francis Lord Verulam,** Viscount St. Alban.

London. Printed by W. Stansby for Matthew Lownes and William Barret. 1622.

4to. pp 248.

[Bound up with No. 123, Daniel's History.]

B.M.

No. 146.

A Devout Exposition of the Holy Masse with an ample declaration of all the Rites and Ceremonies belonging to the same. Composed by **John Heigham.** The more to mooue all godly people to the greater veneration of so sublime a

[No. 146 *continued.*] 1622

Sacrament. The second edition, reviewed and augmented by the Author. At S. Omers.

With licence of the Superiors. Anno Dom. 1622.

12 mo. pp 366.

(wanting pp 195—214.)

[The First Edition appeared in 1614.] Museum.

No. 147.

Of the Love of our only Lord and Saviour Jesus Christ. Both that which he beareth to Vs; and that also which we are obliged to beare to Him. Declared by the principall Mysteries of the Life and Death of our Lord; as they are delivered to us in Holy Scripture. With a Preface or Introduction to the Discourse. P. S. MDCXXII.

8vo. pp 592+table.

Museum.

No. 148.

Της Καινης Διαθηκης απαντα. Novi Testamenti Libri omnes recens nunc editi cum notis et Animadversionibus doctissimorum præsertim vero Roberti Stephani, Josephi Scaligeri, & Isaaci Casauboni.

Londini. Apud Joannem Billium, Typographum Regium 1622. (It is suggested in the British Museum Catalogue that this edition was printed at Geneva.)

8vo. pp 325+Notes unpaged.

No. 149.

Epigrammatum Joannis Owen Oxoniensis Cambro-Britanni Libri Tres. Collegii B. Mariæ (quod vulgo Novum vocant) Socii. Ad D. Mariam Neuille, Comitis Dorcestriæ filiam. Editio quinta.

Epigrammatum.....ad doctissimam heroinam D. Arbellam Stuart. Liber Singularis. Editio Tertia.

Epigrammatum.....Libri Tres ad Henricum Principem

[No. 149 *continued.*] **1622.**

Cambriæ duo. Ad Carolum Eboracensem Vnus. Editio Tertia.

Epigrammatum.....ad Tres Mæcenates, Libri Tres. Ad Edoardum Noel, Equitem & Baronetum, unus. Ad Gulielmum Sidley, Equitem & Baronetum, alter. Ad Rogerum Owen, Equitem auratum, tertius. Editio Tertia.

Londini. Ex officina Nicolai de Quercubus [*i.e.* N. Okes] Sumptibus Simonis Waterson. 1622.

12mo. No pagination.

1623.

No. 150.

Censura Quorundam Scriptorum, quæ sub Nominibus Sanctorum et Veterum auctorum, a Pontificiis (in quæstionibus potissimum hodie controversis) citari solent. In qua ostenditur, scripta illa vel esse supposititia, vel dubiæ saltem fidei. Auctore **Roberto Coco,** Ecclesiæ Leodiensis, in agro Eboracensi pastore et olim in florentissima Academia Oxoniensi, Collegii Aenaei-nasi socio.

Londini. Excudebat Richardus Field, impensis Guilielmi Barret. 1623.

4to. pp 247.

Maguire Bequest, 1865.

B.M.

No. 151.

The Image of Both Churches, Hierusalem and Babel Unitie and Confusion, Obedienc and Sedition. By P.D.M.

Printed at Tornay by Adrian Quinque.

8vo.

[P.D.M. was Father **Matthew Pattenson,** Doctor of Medicine, Physician to Charles I.]

B.M.

1623.

No. 152.

Joannis Pitsei Angli, S. Theologiæ Doctoris Liverduni in Lotharingia, Decani, **Relationum Historicarum de Rebus Anglicis** Tomus Primus.

Parisiis. Ex Typographia Rolini Thierry, apud Josephum Cottereau via Jacobæa sub sole aureo & Prudentia

4to. pp 990.

No. 153.

The Life of the Reverend Fa. Angel of Joyeuse, Capucin Preacher. Sometimes Duke, Peere, and Marshall of France, and Gouernour for the Kinge in Languedoc. Together with the liues of the Reuerend Fathers, Father Bennet, Englishman and Father Archangell, Scotchman, of the same ordere. Written first in the Frenche Tongue, and now translated into English by R. R., Catholique Priest.

At Douay for John Heigham. Anno 1623.

8vo. pp 255+145+148+Tables.

Douay Room.

B.M.

No. 154.

A Summary of Controversies, wherein the chiefest points of the Holy Catholike Roman fayth, are compendiously and methodically proued against the Sectaryes of this age. By C. W.

The II Edition.

[By **William Wright,** D.D., S.J.]

At S. Omers for John Heigham. With permission of Superiours. Anno 1623.

pp 370.

[See First Edition, 1616. No. 121]

Four copies. (One bound up with No. 218.)

B.M.

1624.

No. 155.

A Gagg for The New Gospell? No: A New Gagg for an Old Goose. Who would needes undertake to stop all Protestants months for euer, with 276 places out of their own English Bibles. Or an Answere to a late Abridger of Controuersies, and Belyar of the Protestants Doctrine. By **Richard Mountagu.** Published by Authoritie.

London: Printed by Thomas Snodham for Matthew Lownes and William Barret. 1624.

4to. pp xlvi+328.

[Bound with it is No. 156.] B.M.

No. 156.

Immediate Addresse unto God alone, First deliuered in a Sermon before his Maiestie at Windsore. Since reuised and inlarged to a just Treatise of Invocation of Saints, Occasioned by a false imputation of M. Antonius de Dominis upon the Authour, **Richard Mountagu,**

London. Printed by William Stansby, for Matthew Lownes and William Barret 1624.

4to. pp xiii+227.

[It is bound with No. 155.]

B.M.

1624.

No. 157.

An Answer to a Challenge made by a Jesuite in Ireland. Wherein the Judgement of Antiquity in the points questioned is truely delivered and the noveltie of the now Romish doctrine plainly discovered. By **James Usher,** Bishop of Meath.

Dublin. Printed by the Societie of Stationers. 1624.

4to. pp 527.

B.M.

1624.

No. 158.

The Rocke of The Church wherein the primacy of S. Peter and of his Successours, the Bishops of Rome is proued out of Gods Worde. By **Nicolas Sander,** D. of Diuinity.

At S. Omers, for John Heigham. Anno 1624.

8vo. pp 455 (Table imperfect).

B.M.

No. 159. 1625,

A Briefe Declaration of the Universalitie of the Church of Christ, and the Unitie of the Catholike Faith protessed therein; Delivered in a Sermon before His Majestie the 20th of June, 1624 at Wansted. By **James Ussher,** Bishop of Meath. The Second impression.

London. Printed by Robert Young for Thomas Downes and Ephraim Dawson, and are to be sold at the Rainbow neere the Inner Temple Gate in Fleet street, 1625.

4to. pp 42.

[Bound up with No. 157.] B.M.

1625. (?)

No. 160.

[**A Manuall of Spirituall Exercises.** Translated from the original of **D. Andreas de Capillia,** Ord. Carthus, by Henry Manfielde.]

(Approbation dated "Cameraci, 1625, 20 Sept.")
Title page missing.

12mo. pp 286+Table.

Museum.

No. 161.

The Abridgment of Camden's Britanīa. With the maps of the seuerall Shires of England and Wales.

Printed by John Bill, Printer to the King's most excellent Maiestie, 1626.

(Engraved title).

4to. No pagination.

1625,

No. 162.

Missale parvvm pro Sacerdotibus in Anglia Scotia & Ibernia itinerantibus. Ordo etiam Baptizandi, aliaque Sacramenta ministrandi et officia quædam Ecclesiastica rite peragendi. Ex Pontificali et Rituali Romano, jussu Pavli PP. Quinti Editis, extractus.

Anno MDCXXVI.

With license of the Bishop of Antwerp dated 1621.

4to. pp 271+48+16.

Museum.

No. 163.

Moses and Aaron. Civil and Ecclesiastical Rites used by the Ancient Hebrewes, obserued and at large opened for the clearing of many obscure Texts throrowout the old Scriptvre, Herein likewise is shewed what customes the Hebrewes borrowed from Heathen people: And that many Heathenish customes, originally have beene vnwarrantable imitations of the Hebrewes. The Second Edition. By **Thomas Godwyn, B.D.**

London. Printed by John Haviland and are to be sold by Philemon Stephens and Christopher Meredith at their shop, at the Sign of the Golden Lion in Pauls Churchyard, 1626.

4to. pp 332.

B.M.

1627.

No. 164.

A Reply to Mr. James Ussher his Answere wherein it is discouered how Answerlesse the said Mr. Ussher returneth. The uniforme consent also of Antiquity is declared to stande for the Roman Religion: and the Answerer is convinced of vanity in challenging the Patronage of the Doctors of the Primative

[No. 164 *continued.*] **1627.**

Church for his Protestancy. By **William Malone** of the Societie of Jesus.

(Text. "If ye have ten thousand Usshers in Christ, yet not many Fathers." I Cor. iv, 15.)

Permissu Superiorum, 1627. No Printer's name or place.

4to. fos x, pp 722.

1628.

No. 165.

B. Gregorii Magni Episcopi Romani **de Cura Pastorali** Liber vere aureus accurate emendatus et restitutus e Vet. MSS. cum Romana editione collatis ab eximiis aliquot Academiæ Oxoniensis Theologis.

Editus a **Jeremia Stephano,** Oxoniensi SS. Th. Bacchalaureo.

Londini. Typis T. Harper, Impensis Philemonis Stephens & Chr. Meredith, 1629.

8vo. pp 266.

Maguire Bequest, 1865.

B.M.

No. 166.

Sutton's Synagogue or the English Centurion: showing the unparrallelled bounty of Protestant piety. By **Perci. Burrell,** Preacher at King James his Hospitall in the Charterhouse.

Printed at London by T.C. for Ralph Mabb. 1629.

Title page only—Bound up at the end of Heylyn's "Historie of St. George."

[The British Museum Catalogue describes it as a Sermon on Luke vii, 5. 4to.]

No. 167.

La Sept Part des Reports Sr. Edw. Coke, Chiualer, chiefe Justice del Common Banke: des diuers Resolutions & Judgements done sur solemne arguments & avec grand deliberation & conference des tresreuerend Judges & Sages de la Ley, de

[No. 167 *continued.*] **1628.**

cases en ley queux ne fueront unques resolue ou adjudges par devant: Et les raisons & causes des dits Resolutions & Judgements.

Publies en le size An del treshaut et tresillustre Jaques Roy Dengl. Fr. & Irel. & de Escoce le 42. Le fountaine de tout Pietie & Justice & la vie de la ley.

Printed for the Societie of Stationers, Anno 1629.

Fol. fos. 28+45.

1630.

No. 168.

The Reply of the Most Illustrious Cardinall of Perron, to the Ansvveare of the Most Excellent King of Great Britaine, the First Tome. Translated into English.

Imprinted at Douay by Martin Bogart under the sign of Paris, 1630.

Sm. Folio. pp 464.

[This book was translated by Elizabeth Cary, Viscountess Falkland. The second volume never appeared.]

1. Douay Room.
2. Library. Another copy.

B.M.

No. 169.

Certaine Selected Epistles of S. Hierome as also the lives of Saint Paul the first Hermite, of Saint Hilarion, the first Monke of Syria, and of S. Malchus. Written by the same Saint. Translated into English.

Permissu Superiorum. MDCXXX.

4to. pp 149+55.

[This book which was translated by Henry Hawkins, S.J. was published in Paris.]

Maguire Bequest, 1865.

B.M.

1630.

No. 170.

A Defence of Catholikes persecuted in England, inuincibly prouing their holy Religion to be that which is the only true Religion of Christ; and that they in professing it, are become most faithfull, and dutifull, and loyall Subjects, to God, their King and Country. And therefore are rather to be honoured and respected then persecuted or molested. Composed by an ould studient in Diuinitie.

Printed at Doway by Gerard Pinchon, at the signe of Coleyn. 1630.

8vo. pp vi+175.

From the Towneley Library.

Douay Room.

No. 171.

[**Lives of Saints**.....Whereunto are added the lives of sundry other Saints.....extracted out of F. Ribadeneira, Surius, and out of other approved authors. The Third Edition. An Apendix of the Saints lately canonized, and beatified by Paul the fifth and Gregorie the Fifteenth. (Translated into English by E. Kinsman.)]

J. Heigham, S. Omer, 1630.

Title page missing.

4to. pp 1077+78 (imperfect at end.)

Museum.

B.M.

No. 172.

The Converted Jew or certain dialogues betweene Michæas, a learned Jew and others, touching diuers points of Religion, controuerted betweene the Catholicks and Protestants. Written by M. **John Clare** a Catholicke Priest of the Society of Jesus.

[No. 172 *continued.*] **1630.**

Permissu superiorum, Anno MDCXXX.

[Though this book appeared under the name of John Clare, S.J., it was written by Roger Anderton a layman.]

4to. pp 144.

Maguire Bequest, 1865.

B.M.

No. 173.

The Christian Man's Guide. Wherein are contayned Two Treatises. The one shewing vs the perfection of our ordinary Workes. The other the purity of Intention we ought to have in all our Actions. Both composed in Spanish by the R. F. **Alfonsus Rodriguez,** of the Society of Jesus. Translated into English.

P.S. MDCXXX.

8vo. pp 182.

Museum.

No. 174.

A Modest Briefe Discussion of some points taught by M. Doctour Kellison in his Treatise of the Ecclesiasticall Hierarchy. By **Nicholas Smyth.** The Second edition.

Printed at Rouen, MDCXXX.

8vo. pp 304.

No. 175.

A Treatise of the Love of God. Written in French by **B. Francis de Sales,** Bishope and Prince of Geneua. Translated into English by **Miles Car,** Priest of the English Colledge of Doway. The Eighteenth Edition.

Printed at Doway, by Gerard Pinchon at the signe of Coleyn, 1630.

8vo. pp 784 (Imperfect at end.)

Douay Room.

B.M.

1630.

No. 176.

A Brief Inquisition into F. Nicholas Smith his discussion of M.D. Kellison his Treatise of the Ecclesiasticall Hierarchie. Deuided into XII sections. By a Deuine.

At Doway. By the widdowe of Marke Wyon at the signe of the Phoenix. MDCXXX.

12mo. pp 71.

Barry Bequest. 1900.

No. 177.

The Historie of the Most Renowned and Victorious Princesse Elizabeth Late Queene of England. Contayning all the important and Remarkeable Passages of state both at Home and Abroad, during her long and prosperous Raigne. Composed by Way of Annals.

London: Printed for Benjamin Fisher and are to be sold at his shop in Aldersgate Street, at the signe of the Talbot, MDCXXX.

4to. pp 137+120+148+224.

[Translated from Camden. Preface signed R.N. possibly R. Norton.]

1631.

No. 178.

The Generall Historie of the Turkes from the first beginning of that Nation to the rising of the Othoman Familie: with all the notable expeditions of the Christian Princes against them. Together with the Lives and Conquests of the Othoman Kings and Emperours. Written by **Richard Knolles,** sometime fellowe of Lincolne College in Oxford. With a new continuation from ye yeare of our Lord 1621 unto the yeare 1629 faithfully collected.

The Fourth Edition printed by Adam Islip, 1631.

(Engraved title by Laurence Johnson.)

Sm. folio. pp 1511+48.

B.M.

1631.

No. 179.

ΜΙΚΡΟΚΟΣΜΟΣ, A Little Description of the Great World. The Fifth Edition. By **Peter Heylyn.**

Oxford. Printed by Will Turner, MDCXXXI.

4to. pp xviii+807.

[This seems to be the edition that is mentioned in the British Museum Catalogue as wanting Title page; and is there queried as 1630.]

No. 180.

A Treatise of Humilitie composed by the Reverend Father F. **Alfonso Rodriguez** of the Societie of Jesvs. Translated into English.

Printed at Rouen. 1631.

12mo. pp 387.

Museum.

B.M.

No. 181.

Certain Selected Spiritual Epistles, written by that most Reverend Holy Man, Doctor **I. de Avila,** a most Renowned Preacher of Spain.

At Rouen by John le Cousturier in Squire Street at the Red hart. Permissu Superiorum, 1631.

8vo. pp 441.

Museum.

No. 182.

The Historie of.....St. George of Cappadocia..... The institution of the Most Noble Order of St. George, named the Garter. A catalogue of all the Knights thereof untill this time.

London. Printed by B.A. and T.F. for Henry Seile at the Tyger's-head in St. Paul's Church-yard, 1631.

Title-page missing.

8vo. pp 351.

[By **Peter Heylyn, D.D.**]

B.M.

1631.

No. 183.

A Discourse of the Religion Anciently professed by the Irish and Brittish. By **James Ussher,** Archbishop of Armagh, and Primate of Ireland.

London. Printed by R. Y[oung] for the Partners of the Irish Stocke, 1631.

4to. pp 133+10.

No. 184.

A Speech delivered in the Castle-Chamber at Dublin the XXII of November, Anno 1622. At the censuring of certaine officers, who refused to take the Oath of Supremacie. By **James [Ussher],** Bishop of Meath.

London. Printed by R. Y[oung] for the Partners of the Irish Stocke, 1631,

4to. pp 12.

B.M.

No. 185.

Romanæ Historiæ Anthologia Recognita et aucta. An English Exposition of the Roman Antiquities wherein many Roman and English Offices are paralleled and divers obscure phrases explained for the use of Abingdone Schoole. Newly revised and inlarged by the Author.

At Oxford, Printed by John Lichfield, Printer to the famous University, for Henry Cripps. Ann. Dom. 1631.

4to. pp 277+Index.

1632.

No. 186.

The flowers of the lives of the most renowned Saints of the Three Kingdoms, England, Ireland, and Scotland, written and collected out of the best authors and manuscripts of our Nation, and distributed according to their Feasts in the Calender. By the Rev. Father **Jerome Porter,** Priest and Monk

[No. 186 *continued.*] **1632.**

of the Order of Saint Benedict, of the Congregation of England.

The First Tome.

Printed at Douay with licence and approbation of the ordinary, A.D. 1632.

Defective. Title page and pp 594—612 missing.

4to. pp 612.

Museum. *Presented by Rev. William Fleming*, 1900.

B.M.

No. 187.

Fuga Sæculi or the Holy Hatred of the World. Conteyning the liues of 17 Holy Confessours of Christ, sected out of sundry authors. Written in Italian by the R. Fa. **John Peter Maffæus,** of the Society of Jesus. And translated into English by H.H. (*i.e.* Henry Hawkins, S.J.)

Printed at Paris, MDCXXXII.

4to. pp 883.

B.M.

No. 188.

The History of S. Elizabeth, Daughter of the King of Hungary. According to sundry Authours who have authentically written her Life, distributed into III Bookes by H.A. [*i.e.* Henry Hawkins, S.J.]

P.S. 1632. [No place. ? Rome.]

12mo. pp 415.

1. Museum.
2. Library. Another copy.

No. 189.

Ovids Metamorphosis. Englished Mythologiz'd and represented in figures by G.S. [**George Sandys.**] MDCXXXII.

Engraved title.

Printed by J. Lichfield, Oxford, 1632.

fol. pp 545. Imperfect.

B.M.

1633.

No. 190.

The Spiritual Director Disinteressed according to the spirit of B. Francis of Sales, Bishop and Prince of Geneva, Institutor of the Order of the Visitation of our Blessed Lady. By the most Reverend Father in God **John Peter Camus,** Bishope of Belley. Translated out of French by A. B.

At Roan. MDCXXXIII.

12mo. pp 660.

This book belonged to Bishop Griffiths and bears his autograph dated 1813. *It also bears the autograph of William Shee who left St. Edmund's in* 1817 *and became the first Catholic Judge after the Catholic Emancipation Act.*

Museum.

B.M.

No. 191.

Nicetas or the Triumph over Incontinencie. Written in Latin by F. Hier. **Drexlius** of the Society of Jesus. And translated into English by R. S. 1633.

No printer's name. (?) Rouen.

8vo. pp 464.

Museum.

B.M.

No. 192.

[**The General Cure and Order of all Horses,** by **Gervase Markham.**]

Title page missing.

8vo. pp 188.

Bound up with Nos. 193, 211, 212.

No. 193.

Country Contentments: or Husbandmans Recreations. Contayning the wholsome experiences in which any man ought to recreate himselfe, after the toyle of more serious businesse. As namely Hunting, Hawking, Coursing with Greyhounds and

[No. 193 *continued.*] **1633.**

the lawes of the lease, Shooting in Longbow or Crossbow, Bowling, Tennis, Baloone. The whole Art of Angling and the use of the Fighting Cock. By G. M. [**Gervase Markham.**] The Fift Edition.

London. Printed by Thomas Harper for John Harrison, at the Golden Unicorne in Pater-noster Row. 1633.

8vo. pp 118.

Bound up 192, 211, 212.

B.M.

No. 194.

The New Testament of Jesus Christ faithfully translated into English out of the Authentical Latin, diligently conferred with the Greek and other Editions in diuers languages ..... by the English Colledge then resident in Rhemes. Set forth with Tables of the Epistles and Ghospels through the yeare, Controuersies and Heretical Corruptions.

The fourth edition, enriched with Pictures.

By John Cousturier [Paris] 1633.

8vo. pp 693+Tables.

2. Another copy *presented by Canon Fleming*, 1901.

Douay Room.

B.M.

No. 195.

The Progenie of Catholicks and Protestants whereby on the one side is proued the lineal Descent of Catholicks for the Roman Faith and Religion, from the holie Fathers of the Primitive Church, euen from Christ's verie time until these our dayes: and on the other, the never-being of Protestants or their nouel Sect during al the foresayd time, otherwise then in confessed and condemed Hereticks. And al this is conuinced by the manifold and clearest acknowledgements of Protestant Writers, both forrain and domesticks.

[No. 195 *continued.*] **1633.**

(Printed) At Rouen by the Widow of Nicolas Courant 1633.

In five books with separate pagination.

Small folio. fos 9 (Epistle Dedicatorie)
pp 32+90+59+40+26+5 (Index)

B.M.

1634.

No. 196

The Triple Cord or A Treatise proving the Truth of the Roman Religion by Sacred Scriptures, taken in the Literall Sense, Expounded by Ancient Fathers, interpreted by Protestant Writers. With a discovery of sundry subtile sleights used by Protestants for evading the force of Strongest Arguments, taken from cleerest texts of the foresaid Scriptures.

4to. pp 801+xi. (Table)

"It is said by Dr. Oliver to have been printed at St. Omer's, but it does not bear that impress on the title." (*Gillow Bib. Dist. I 38.*)

[The Author was **Lawrence Anderton, S.J.** alias John Brereley, 1575—1643.]

Maguire Bequest, 1865.

No. 197.

The Historie of the Church since the dayes of our Saviour Jesus Christ untill this present age.....Collected out of sundry Authors both ancient and modern; by the famous and worthy Preacher of Gods word, Master **Patrick Symson,** late Minister at Striveling in Scotland.

The third edition.

London. Printed by John Dawson, for John Bellamie, and are to bee solde at his Shoppe, at the three Golden Lyons in Corne hill neare the Royall Exchange. 1634.

Small folio. pp 602+Table.

B.M.

1634.

No. 198.

Regula Credendorum seu Methodus Polemica ad omnes omnino Homines a vera Religione dissentientes, clare, breviter ac solide convincendos. Ex Lingua Anglicana in Latina traducta variisque in locis correcta et locupletata. Auctore I. K. Catholico Anglo.

Leodii. Typis Gerardi Grison. Typographi Jurati Civitatis in antiquo Foro, 1634.

8vo. pp 126.

From the Library of the Secular Clergy. Acquired 1857.

No. 199.

Lusus Poeticus Poetis [By **E. Benlowes.**]

Londini. Excudebat G.M. 1634.

fos. 3.

Bound up with No. 201 (Quarles' Emblems, 1635.)

No. 200.

Mercy and Truth. Or Charity maintayned by Catholiques. By way of Reply upon an Answere lately framed by D. Potter to a Treatise which had formerly proued that Charity was mistaken by Protestants : With the want whereof Catholiques are unjustly charged for affirming that Protestancy unrepented destroyes Salvation. Divided into two parts.

Permissu Superiorum, 1634.

[Epistle Dedicatory signed I. H., *i.e.* Matthew Wilson.]

pp 299+206.

Two copies.

B.M.

1635.

No. 201.

Emblemes by **Fra : Quarles.**

Printed by G.M, and sold at John Marriott's shope in St. Dunstan's Churchyard, Fleetstreet. 1635.

Engravings by William Marshall.

8vo. 307+22 (Imperfect)

B.M.

1635.

No. 202.

The Protestants Evidence taken out of good Records, shewing that for Fifteen hundred yeares next after Christ, divers worthy Guides of God's Church, have in sundry weightie poynts of Religion, taught as the Church of England now doth: Distributed into severall Centuries, and opened, by **Simon Birckbek,** Bachelor in Divinitie, sometime Fellow of Queenes Colledge in Oxford, and now Minister of God's Word at Gilling in Richmondshire.

London. Printed for Robert Milbourne, and are to bee sold at the signe of the Grayhound in Pauls Church-yard 1635.

[Title in red and black.]

4to. pp xviii+248+206.

B.M.

No. 203.

The Femall Glory: or the Life and Death of our Blessed Lady, the Holy Virgin Mary, Gods owne immaculate Mother: To whose sacred memory the Author dedicates these his humble Endeavours.

By **Anth. Stafford,** Gent.

London. Printed by Thomas Harper, for John Waterson, and are to be sold at his Shop in Paul's Church-yard at the signe of the Crowne, 1635.

8vo. pp 249 + ii (Table.)

From the Towneley Library.

B.M.

No. 204.

The Principall Points of the Faith of the Catholike Church. Defended against a writing sent to the King by the 4 Ministers of Charenton. By the most eminent **Armand Jhon De Plessis, Cardinal Duke de Richelieu.** Englished by M[iles] C[arr]. (*i.e.* Miles Pinkney) Confessor to the English Nuns at Paris.

[No. 204 *continued.*] **1635.**

At Paris by Sebastian Cramoisy, Printer to the King, 1635.

8vo. pp 335+Table.

Poets Library.

B.M.

No. 205.

A Relection of Certain Authors that are pretended to disauow the Churches Infallibilitie in her Generall Decrees of Faith. By F. E.

At Doway by the Widdow of Mark Wyon at the Golden Phœnix, 1635.

8vo. pp 16 (un-numbered)+200.

1. Douay Room.
2. Poets' Library.

B.M.

1636.

No. 206.

Ordo Baptizandi aliaque Sacramenta administrandi et officia quædam Ecclesiastica rite peragendi. Ex ritu Romano, jussu Pauli Quinti edito, extractus. Pro Anglia, Hibernia, et Scotia.

Parisiis. MDCXXXVI.

sm. 8vo. pp 135.

Museum.

No. 207.

A Discourse of the Sabbath and the Lord's Day, wherein the difference both in their institution and their due observation is briefly handled. By **Christopher Dow, B.D.**

Second Edition.

London. Printed by M. Flesher for John Clark, and are to be sold at his shop under S. Peter's Church in Cornhill. MDCXXXVI.

4to, pp 75.

Maguire Bequest 1865.

B.M.

1636.

No. 208.

The Considerations of Drexelius upon Eternitie. Translated by **Ralph Winterton,** Fellow of King's College in Camb :

Cambridge. Printed by Tho. Buck and Roger Daniel, 1636. Are to be sold by Nic. Alsop at the Angel in Pope's-hand Alley.

12mo. pp 358.

Museum.

No. 209.

Les Termes de la Ley; or certain difficult and obscure Words and Termes of the Common Lawes and Statutes of this Realme now in use expounded and explained. Newly imprinted and much enlarged and augmented with a new addition of aboue two hundred and fifty words.

London. Printed by the Assignes of John More Esquire, 1636.

8vo. pp 302.

No. 210.

Joannis Seldeni Mare Clausum seu de Dominio Maris Libri Duo.

Juxta Exemplar Londinense, Will Stanesbeii pro Richardo Meighen.

With maps.

12mo. pp 22+567.

No. 211.

The Inrichment of the Weald of Kent: or a Direction to the Husband-man for the true ordering, manuring and enriching of all the Grounds within the Wealds of Kent and Sussex, and may generally serue for all the Grounds in England of that nature:.....Painfully gathered for the good of this Iland, by a man of great eminence and worth, but revised, inlarged and corrected with the consent and by conference with the first Author. By **Gervase Markham.**

[No. 211 *continued*] 1636.

London. Printed by Anne Griffin for John Harrison, at the golden Unicorne in Paternoster row. 1636.

Bound up with No. 192, 193 & 212.

8vo. pp 24.

B.M.

1637.

No. 212.

The English Hovse-Wife, containing the inward and outward Vertues, whibh ought to be in a compleat Woman. As her skill in Physick, Surgery, Cookery, Extraction of Oyles, Banquetting stuffe, Ordering of great Feasts, Preserving of all sorts of Wines, Conceited Secrets, Distilations, Perfumes, ordering of Wooll, Hempe, Flax, making Cloth and Dying : the knowledge of Dayries, Office of Malting, of Oates, their excellent uses in a Family, of Brewing, Baking, and all other things belonging to an Houshold. A worke generally approved, and now the fifth time much augmented, purged and made most profitable and necessary for all men and the generall good of this Kingdome, by G.M. [**Gervase Markham.**]

London. Printed by Anne Griffin for John Harrison, at the Golden Vnicorne in Pater-noster-row. 1637.

Bound up with Nos. 192, 193, 211.

8vo. 252+133.

No. 213.

Innovations unjustly charged upon the Present Church and State. Or an answer to the most materiall passages of a Libellous Pamphlet made by Mr. Henry Burton and intituled *An Apologie of an Appeal, etc.* By **Christopher Dow, B.D.**

London. Printed by M.F. for John Clark and are to be sold at his Shop under S. Peter's Church in Cornhill. MDCXXXVII.

4to. pp 214.

Maguire Bequest, 1865.

B.M.

1637.

No. 214.

Altare Christianum: or the Dead Vicar's Plea. Wherein the Vicar of Gr. [antham] being dead yet speaketh and pleadeth out of Antiquity, against him that hath broken downe his Altar. By **John Pocklington, Dr. D.**

The Second Edition.....enlarged to give answer in sundry particulars to a Lincolneshire Minister his **Holy Table.**

London. Printed by Richard Badger, 1637.

4to. pp 194.

Maguire Bequest 1865.

B.M.

No. 215.

A Manual of Godly Prayers and Litanies newlly annexed, taken out of many famous Authours and distributed according to the dayes of the weeke. With a large and ample exercise for the Morning and Euening. Whereunto are added the Hymnes and Prayers for the principal Feastes of the Yeare with a briefe forme of Confession, and order to help at Masse.

(Printed) By John Cousturier, MDCXXXVII.

12mo. pp 697+68.

Maguire Bequest, 1865.

No. 216.

Devotionis Augustinianæ Flamma, or certaine devout godly and learned meditations. Written by the excellently accomplisht Gentleman, **William Austin,** of Lincolnes Inn, Esquire, Set forthe after his decease, by his deare Wife and Executrix, Mris Anne Austin, as a surviving monument of some part of the great worth of her ever-honoured Husband, who changed his life, Jan. 16, 1633.

No. 216 *continued.*] **1637.**

London. Printed for Richard Meighen and John Legatt, and are to be sold at the Middle Temple Gate. 1637.

Sm. folio pp 292.

[Each meditation has a separate Title-page. One of these states that they are "Printed by John Legatt and are to be sold by Richard Meighen at the Temple Gate.]

B.M.

No. 217.

A Plaine Pathway to Heaven. Meditations or Spirituall Discourses upon the Ghospells of all the Sondayes in the Yeare, for every day in the weeke one: With the text of the Ghospells set downe at large. And at the later end of the booke a little Treatise, how to find out the true Fayth.

Composed and set forth by **Thomas Buckland,** of the most Venerable Order of S. Benedict. The second part from Easter Sonday untill Aduent Sonday.
Permissu Superiorum, 1637.

12mo. pp 1269.

From the Towneley Library.

Museum.

B.M.

No. 218.

'Αδελφομαχία, or **The Warrs of Protestancy.** Being a Treatise, wherein are layd open the wonderfull, and almost incredible Dissentions of the Protestants among themselves, in most (if not all) Articles of Protestãcy. And this proued from their owne wordes and writings, written by a Cath. Priest. Whereunto is adioyned a briefe Appendix in which is proued First that the Ancient Fathers, by the acknowledgments of the learned Protestants taught our Cath. and Roman Fayth. Secondly, that the said Fathers have diuers advantages above the Protestants Writers for finding out the true sense of the Scripture. MDCXXXVII.

8vo. pp 189.

[Bound up with No. 154.]

1639.

No. 219.

Of the Lawes of Ecclesiasticall Politie. Certain Divine Tractates and other Godly Sermons. By **Richard Hooker.**

London. Printed by R. Bishop, 1639.

Sm. folio. pp 583 + Table.

[This copy differs slightly from that in the British Museum which is thus catalogued :—" Each part has a separate title-page. The first title-page, which is without date, is engraved. This edition is also called the Seventh." In this copy the title-page is dated and there is no mention that the book is "sold by G. Latham" as in the Museum copy.]

No. 220.

The Book of Common Prayer and administration of the Sacraments : and other Rites and Ceremonies of the Church of England.

Imprinted at London by Robert Barker, Printer to the King's Most Excellent Majestie and by the assigns of John Bill.

8vo. No pagination. fos 52.

B.M.

1640.

No. 221.

A Treatise of Prayer and of the Fruits and Manner of Prayer. By the most Reverend Father in God, **John Fisher,** Bishop of Rochestre, Preist and most eminent Cardinall of the most holy Catholike Church of the title of S. Vitalis. Translated into English by **R. A. P.**

Printed at Paris by Will. Baudry. MDCXXXX.

No. 222.

The Historie of Edward The Fourth, King of England. By **Wm. Habingdon.**

London. Printed by Tho. Cotes for William Cooke, and are to be sold at his shop neere Furnival's Inne Gate in Holburne, 1640.

folio. pp 232.

B.M.

1640.

No. 223.

A Disputation of the Church. Wherein the old Religion is maintained, by **E. S. F.**

At Doway by the Widdow of Mark Wyon at the signe of the Golden Phœnix, 1640.

Two vols. in one.

8vo. pp 614+682.

1. Douay Room.
2. Library.
3. Another copy of Vol. I.

The Author of this book was Edmond Stratford, D.D., a secular priest whose true name was Lechmere.

B.M.

No. 224.

A Booke of Christian Exercise appertaining to Resolution, that is shewing how that we should resolve ourselves to become Christians indeed. By R. P. [**Robert Persons.**] Perused by **Edmund Bunny.** Both parts joyned together, being corrected and amended this present yeere, 1640.

London. Printed by Thomas Harper and are to be sold by I. Waterson at the sign of the Crown in Paul's Church yard, 1640.

12mo. Without pagination.

B.M.

Appendix.

BOOKS, THE PRECISE DATE OF WHICH HAS NOT BEEN ASCERTAINED.

No. 225.

In this Volume are conteined The Statutes made and established from the time of King Henry the Thirde unto the first yere of the reigne of our most gracious and victorious soveraigne lorde Kyng Henry the VIII.

Imprinted at London in Fleet-street by Henry Wykes.

8vo. B 1—8 missing.

[Henry Wykes printed from 1557 to 1571. On the fly-leaf at the end of this book is Berthelet's device of Lucrece with the inscription "Londini in officina Thomæ Bertheleti Typis impress. Cum privilegio ad imprimendum solum Anno MDXLIII."

Berthelet ceased to print in 1568.

The printing of the book is irregular. After folio I 8 (Edward II ulto.) a new fount of Type is used and a new series of signatures begins with A in sixes. On F iii the original type is resumed and after F vi the signatures run in eights.
The Tailpiece is the device of the Royal Arms of England as used in Fisher's "Confutatio" (No. 1.) by an unnamed printer.

No. 226.

Book of Common Prayer.

No title-page or date.

Bound with No. 94 (Bible 1610) and No. 101 (Hymnal 1612.)

No. 227.

Of the Happines of a Religiovs State.

Title-page missing.

4to. iii+pp 613+Table (imperfect)

No. 228.

The Anatomy of Melancholy by **Robert Burton.**
Title-page missing.
8vo. pp 492. Imperfect at end.

No. 229.

The Sincere Convert.
Preface signed by W. Greenhill.
pp xvi+264 (Imperfect at end)

No. 230.

The Bishop of Geneva his Spiritual Entertainments.
12mo. pp 331+v.

No. 231.

A Book of Meditations. Title-page missing. It begins "A Parable to a Piovs Sovle as yet but an apprentise in loue."
8vo. pp 510. Imperfect at end.

No. 232.

Of the Written Word of God.
Title-page missing.
8vo. pp 367.
From the Towneley Library.

No. 233.

Meditations of Luys de la Puente, abridged by I.W. (S.J.)
Title-page missing.
12mo. pp xxii+672 (Table imperfect.)
[Dedicated to Elizabeth, Viscountess Wallingford, wife to William Lord Knollys, Baron of Grayes.]

Addenda.

Books given after this Catalogue had gone to press.

No. 234.

1593.

Promptuarium Morale super Evangelia Dominicalia Totius anni: ad Instructionem Concionatorum Reformationem Peccatorum, Consolationem Piorum. Ex Sacris Scripturis, SS. Patribus, & optimis quibusque authoribus studiose collectum: Authore **Thoma Stapletono,** Anglo; S. Theol. Doctore, & Regio Professore Louanii. Editio altera, ab ipso authore aucta & recognita.

Antverpiæ, In officina Platininiana, Apud Viduam & Joannem Moretum, MDXCIII.

Two Vols: **Pars Hyemalis**

8vo. pp xxxviii+750+xx (Tables)

Pars Aestivalis

8vo. pp xiv+595+xv (Tables)

The Pars Hyemalis was Dr. Stapleton's presentation copy to the English College, Douay. It bears the College Mark *Coll: Angl*: and the inscription "Collegio Seminarii Anglorum in Belgio Author d.d."

The Second Volume is from another copy and belonged to the Benedictines of the Province of York.

Presented by Rev. T. B. Scannell, D.D. 1902.

No. 235.

1621.

Of the Author and Substance of The Protestant Church and Religion, Two Bookes. Written first in Latin by R.S. Doctour of Diuinity, and now reuiewed by the Author and translated into English by W. Bas.

Permissu Superiorum. MDCXXI.

8vo. pp xxx+329+iv (Tables)

[The Author was **Richard Smith,** Bishop of Chalcedon and the Translator "W. Bas" was **R. White** of Basingstoke.

Presented by Rev. E. Burton, 1902.

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